



In the name of Allah, Most Beneficent, Most Merciful

Begin to **UNDERSTAND QUR'AN & SALAH - The Easy Way**

**SHORT COURSE for Beginners
(*Ramadan Special*)**

A simple yet effective course of 8 hours to teach you 100 words which occur approx. 40,000 times (out of a total of approx. 78000 or 50% of total words) in the Qur'an using Daily Recitations and other selections.

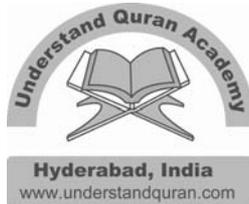
Only basic meanings of the words are taught in this course.

Objectives: (1) To prove that Qur'an is easy to learn; (2) To encourage people to study Qur'an; (3) To teach how to interact with Qur'an

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Third Revised Edition : Sep, 2006

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**Publishers: Guidance International Publishers
455, Purani Haveli, Hyderabad 500002, India
Tel. 040-2451-4892; 040-2441-1637
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**Distributors: Huda Book Distributors
455, Purani Haveli, Hyderabad 500002, India
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email: hudabooks@gmail.com**

Third Revised Edition: Sep. 2006

Table of Contents

| | FROM QUR'AN / HADITH | GRAMMAR | MOTIVATIONAL & LEARNING TIPS |
|-----|------------------------------|--|------------------------------|
| 1. | Introduction 1 | | |
| 2. | Introduction 2 | هُوَ، هُمْ، ... | |
| 3. | Introduction 3 | هُوَ مُسْلِمٌ، هُمْ مُسْلِمُونَ، ... | |
| 4. | Surah Al-Fatihah | رَبُّهُ، .. رَبُّهُمْ | |
| 5. | Surah Al-Fatihah | دِينُهُ، ...، كِتَابُهُ، .. هِيَ، رَبُّهَا ... | |
| 6. | Surah Al-Asr | لِ، مِنْ، عَنِ، مَعَ | |
| 7. | Surah Al-Nasr | بِ، فِي، عَلَى، إِلَى | |
| 8. | Surah Al-Ikhlaas | | |
| 9. | Surah Al-Falaq | فَعَلْ، فَعَلُوا، فَعَلْتَ، فَعَلْتُمْ، فَعَلْتُ، فَعَلْنَا | |
| 10. | Surah An-Naas | يَفْعَلُ، يَفْعَلُونَ، تَفْعَلُ، تَفْعَلُونَ، أَفْعَلُ، نَفْعَلُ | |
| 11. | Surah Al-Kafiroon | إِفْعَلْ، إِفْعَلُوا، لَا تَفْعَلْ، لَا تَفْعَلُوا | |
| 12. | Azkar of Wudu | فَاعِلٌ، مَفْعُولٌ، فِعْلٌ | |
| 13. | Iqamah | فَتَحَ، يَفْتَحُ، افْتَحَ، ... جَعَلَ، يَجْعَلُ، اجْعَلْ ... | |
| 14. | Sana Ruku, Sjd | نَصَرَ، يَنْصُرُ، أَنْصُرُ، ... خَلَقَ، يَخْلُقُ، أُخْلِقُ ... | |
| 15. | Tshd | كَفَرَ، يَكْفُرُ، أَكْفُرُ ... ذَكَرَ، يَذْكُرُ، اذْكُرْ ... | |
| 16. | Praying for the Prophet pbuh | رَزَقَ، يَرْزُقُ ... دَخَلَ، يَدْخُلُ ... عَبْدٌ، يَعْبُدُ ... | |
| 17. | Praying for the Prophet pbuh | ضَرَبَ، يَضْرِبُ ... ظَلَمَ، يَظْلِمُ | |
| 18. | Before Ending Salah | ... غَفَرَ، يَغْفِرُ ... | |
| 19. | Supplications: Sleeping | سَمِعَ، يَسْمَعُ ... عَلِمَ، يَعْلَمُ | |
| 20. | Supplications: Eating | ... عَمِلَ، يَعْمَلُ ... رَحِمَ، يَرْحَمُ | |
| 21. | Qur'anic Supplications | قَالَ، يَقُولُ، قُلْ ... | |
| 22. | Miscellaneous-1 | كَانَ، يَكُونُ، كُنْ ... | |
| 23. | Miscellaneous-2 | دَعَا، يَدْعُوا، ... شَاءَ، يَشَاءُ، جَاءَ، يَجِيءُ، | |
| 24. | Miscellaneous-3 | هَذَا، هَؤُلَاءِ، ذَلِكَ، أُولَئِكَ، الَّذِينَ، الَّذِينَ | |
| 25. | Frequent Words-1 | | |
| 26. | Frequent Words-2 | | |
| 27. | After this course? | | |

IMPORTANT GUIDELINES

Prerequisite: You should be able to read Arabic text.

Duration: 9 hours (Preferably in 2 to 3 sessions)

Some Guidelines for using the Short Course Effectively:

- We will learn with love, smiles, and relaxation.
- This is a thoroughly interactive short course therefore listen attentively, and participate continuously.
- We are practicing so there is no problem even if you do mistakes. Nobody learns without first committing mistakes.
- The one who practices more will get more even if he/she commits mistake.
- Remember the golden rule:
I listen, I forget. I see, I remember. I practice, I learn.
- Remember the 3 levels of learning:
 - Listening (without paying attention). Your ear hears noises.
 - Listening carelessly or with doubt.
 - Listening interactively; listening with HEART; responding immediately to the points.
- Space after MOTIVATIONAL AND LEARNING TIPS is left blank for you to take notes and add other things to it based on your experience. If the space is not enough, you may use back side of the paper.
- Each lesson is followed by Grammar. Grammar contents is not directly related with the main lesson simply because it will be too complicated to analyze grammatical aspects of the lesson in the first class. It may require separate Grammar teaching before we start studying Surahs. Therefore, Grammar lessons build up your Arabic Grammar in parallel to vocabulary that you learn in the main lesson.
- DON'T FORGET TO DO THE 7 HOMEWORKS AS WILL BE EXPLAINED DURING THE COURSE. And MOST IMPORTANT of all: Don't forget to carry that vocabulary sheet in your pocket/purse and refer to it at least 5 times during a day.

The 7 Homeworks are:

Two for Tilawat:

1. At least FIVE minutes recitation (for the beginner) of the Qur'an from the Mushaf.
2. At least FIVE minutes recitation of the Qur'an from memory during activities such as walking.

Two for Study:

3. At least FIVE minutes study of the Word-for-Word translation (or from this book, for the beginners).
4. 30 seconds study of the vocabulary booklet or sheet, preferably before or after every Salah or any other suitable intervals. ALWAYS carry the vocabulary booklet with you till you complete the course.

Two for Listening and talking to others:

5. Listening to a tape which contains these recitations with word-by-word meanings (in your car while driving and at your home while doing household chores). You can record the contents of this course yourselves into a tape, in case a recorded tape is not available.
6. Talking to your colleague for 1 minute every day regarding the lesson (if you are studying it in a class).

The last one for using it:

7. Recitation of the last 14 Surahs in rotation in the Sunan and Nawafil of daily Salah.

And two more homeworks on Du'aa (i) for self رَبِّ زِدْنِي عِلْمًا and (ii) for others that Allah helps us all to fulfill our duties towards Qur'an.

- **And lastly: The best way to learn is to teach. And the best way to teach someone is to turn him into a teacher.**

About the Logo:

DPPR: Direct, Personal, Planned, Relevant





Lesson – 1 Introduction

| | | | |
|--|----------------------------|---------------------|---------------------|
| مُبَارَكٌ | إِلَيْكَ | أَنْزَلْنَاهُ | كِتَابٌ :1 |
| full of blessings; | to you (O! Muhammad, pbuh) | We have revealed it | (It is) a book |
| وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ (ص: 29) | | آيَاتِهِ | لِيَدَّبَّرُوا |
| and men of understanding receive admonition. | | its verses | so that they ponder |

Objectives of the Short Course

- Convince that Qur'an is easy to learn
- Encourage to recite Qur'an again and again with understanding
- Help in interacting with the Qur'an (to bring it into our lives)
- To pray Salah effectively
- To generate the team spirit

Understanding Qur'an vs. Learning Arabic Language (4 Major Differences in our approach)

- Start from Salah (Why use any other text, when you want to understand Qur'an)...
- Focus on Reception (listening and reading)
- More Focus on Vocabulary
- More Focus on "Sarf" and less on "Nahw"

Our Relationship with the Qur'an

- Direct
- Personal
- Planned
- Relevant

تَذَكُّرٌ & تَدْبِيرٌ : A simple method

- ASK: Each verse of the Qur'an demands something from us. To fulfill it, start with supplication.
- EVALUATE (your past day or week in the light of that supplication)
- Make a PLAN of the next day / week.
- PROPAGATE the message (The Prophet pbuh said: Convey from me even if it is one verse).

While Making plans

- When it comes to group or Fiqh issues or any new idea, then please check with scholars before you mention it to others or implement it.
- Then what is the real area for common people like us?
- Relationship with Allah, Following the Prophet pbuh, planning for the hereafter, Zikr, Worship, Morals, Dealings, Dawah, Preaching and Propagation, Ordering good and Stopping evil, Team spirit etc.



Lesson – 2 Introduction

| | | | | | | | | |
|---------------|--|--|----------------------------------|--|--|----------------------------|--|--|
| 1: وَلَقَدْ | | | يَسَّرْنَا الْقُرْآنَ | | | لِلذِّكْرِ | | |
| And indeed | | | We have made the Qur'an easy | | | to understand and remember | | |
| فَهَلْ | | | مَنْ مُدَّكِرٌ | | | (قمر: 17، 22، 32، 40) | | |
| so is (there) | | | any who will receive admonition? | | | | | |

ذِكْرٌ : (1) Memorize; (2) Understand and take lesson

| | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|--|------------------|--|--|--|----------------------|--|--|--|-----------------------------|--|--|--|---------|--|--|--|
| 2: خَيْرُكُمْ | | | | مَنْ | | | | تَعَلَّمَ الْقُرْآنَ | | | | وَعَلَّمَهُ | | | | (بخاری) | | | |
| The best of you | | | | (is the one) who | | | | learns the Qur'an | | | | and teaches it (to others). | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|
| 3: إِنَّمَا الْأَعْمَالُ | | | | | | | | بِالنِّيَّاتِ | | | | | | | | (بخاری) | | | | | | | |
| Actions (are based) only | | | | | | | | on intentions. | | | | | | | | | | | | | | | |

GRAMMAR: Learn these words using TPI (Total Physical Interaction) as explained in the left box below:

| | | | | |
|---|------------------------------|-------------|-----|-----------------|
| <p>When you say هُوَ (He), point the index finger of the right hand towards your right as if that person is sitting on your right. When you say هُمْ (They), point all the four fingers of your right hand towards your right. In a class, both the teacher and the student should practice this together.</p> <p>When you say أَنْتَ (You), point the index finger of your right hand towards your front. When you say أَنْتُمْ (All of you), point all the four fingers of your right hand towards your students. In a class, the teacher should point his fingers towards the students and the students should point their fingers towards the teacher.</p> <p>When you say أَنَا (I), point the index finger of your right hand towards yourself. When you say نَحْنُ (we) point all the four fingers of your right hand towards yourself.</p> | Detached / Personal Pronouns | | No. | Per- son |
| | he | هُوَ | sr. | 3 rd |
| | they | هُمْ | pl. | |
| | you | أَنْتَ | sr. | 2 nd |
| | you all | أَنْتُمْ | pl. | |
| | I | أَنَا | sr. | 1 st |
| we | نَحْنُ | dl., pl. | | |

Lesson – 3 Introduction



| | | | |
|------------|-------------|---------------|------------|
| 1: رَبِّ | زِدْنِي | عِلْمًا | (طه : 114) |
| O My Lord! | Increase me | in knowledge. | |

| | | | |
|---------------|---------|-------------|-------------|
| 2: الَّذِي | عَلَّمَ | بِالْقَلَمِ | (العلق : 4) |
| (The one) Who | taught | by the pen. | |

| | | | |
|--------------|-----------|-----------|-------------|
| 3: أَيُّكُمْ | أَحْسَنُ | عَمَلًا | (الملك : 2) |
| Which of you | is better | in deeds? | |

GRAMMAR:

| Pronouns (with examples) | No. | Per-son | |
|--------------------------|------------------|----------|-----------------|
| | | | |
| They are Muslims. | هم مُسْلِمُونَ | pl. | |
| You are a Muslim. | أنت مُسْلِمٌ | sr. | 2 nd |
| You are Muslims. | أنتم مُسْلِمُونَ | pl. | |
| I am a Muslim. | أنا مُسْلِمٌ | sr. | 1 st |
| We are Muslims. | نحن مُسْلِمُونَ | dl., pl. | |

For the first 3 times, practice these 6 forms with translation, i.e., just show and say هو he, هم they, أنت you, أنتم you all, أنا I, نحن we. Since you will be showing what you mean by your hand, you don't need to translate each of them after 3 cycles. Just say هو، هم، أنت، أنتم، أنا، نحن. That is the immediate benefit of using TPI, among many others. Continue the above steps without translating these words. **Just Five minutes of your practice using TPI will make the learning of these six words and many other things extremely easy!!! Also note that while practicing, don't worry about learning the terminologies. Just focus on these six words and their meanings.**

Please note down the rule for making Soild plurals (Just add ون or ين at the end). This is one of the rules.

| | |
|-------------------------------------|--|
| مُسْلِمٌ ← مُسْلِمُونَ، مُسْلِمِينَ | مُؤْمِنٌ ← مُؤْمِنُونَ، مُؤْمِنِينَ |
| صَالِحٌ ← صَالِحُونَ، صَالِحِينَ | كَافِرٌ ← كَافِرُونَ، كَافِرِينَ |
| مُشْرِكٌ ← مُشْرِكُونَ، مُشْرِكِينَ | مُنَافِقٌ ← مُنَافِقُونَ، مُنَافِقِينَ |



Lesson – 4 SURAH 1: AL-FATIHAH (Verses-1-4)

* I seek refuge in Allah from Satan, the outcast.

1. In the name of Allah, the Most Gracious, the Most Merciful.

2. All the praises and thanks be to Allah, the Lord of the worlds.

3. The Most Gracious, the Most Merciful.

4. The Master of the day of Judgment.

| | | | |
|---|--------------------|--------------------|--------------------|
| أَعُوذُ | بِاللَّهِ | مِنَ الشَّيْطَانِ | الرَّحِيمِ |
| I seek refuge | in Allah | from Satan, | the outcast. |
| ***** سُورَةُ الْفَاتِحَةِ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ***** | | | |
| بِسْمِ | اللَّهِ | الرَّحْمَنِ | الرَّحِيمِ (1) |
| In the name | (of) Allah, | the Most Gracious, | the Most Merciful. |
| أَلْحَمْدُ | لِلَّهِ | رَبِّ | الْعَالَمِينَ (2) |
| (All) the praises and thanks | (be) to Allah, | the Lord | (of) the worlds. |
| الرَّحْمَنِ | الرَّحِيمِ (3) | مَالِكِ | يَوْمِ |
| the Most Gracious, | the Most Merciful. | Master | (of) the day |
| الدِّينِ (4) | | | (of) Judgment. |

GRAMMAR: The Grammar part below is not directly related with the main lesson simply because it will be too complicated to analyze grammatical aspects of the lesson in the first class. It may require separate Grammar teaching before we start studying Surahs. Therefore, Grammar lessons build up your Arabic Grammar in parallel to vocabulary that you learn in Surahs.

| ... + رَبِّ | Attached/Possessive | No. | Per-son |
|-------------|---------------------|-----------|-----------------|
| رَبِّهِ | his هـ-- هـ-- | sr. | 3 rd |
| رَبِّهِمْ | their هُم-- هُم-- | pl. | |
| رَبِّكَ | your ك--ك-- | sr. | 2 nd |
| رَبِّكُمْ | your كُمْ--كُمْ-- | pl. | |
| رَبِّي | my ي--ي-- | sr. | 1 st |
| رَبِّنَا | our نَا--نَا-- | pl., dl., | |



Lesson – 5 SURAH 1: AL-FATIHAH (Verses-5-7)

5. **You** alone we worship and **You** alone we ask for help.
6. Guide us to the straight path.
7. The path of those **You** have bestowed favors on them; not of those who earned (**Your**) wrath on themselves nor of those who go astray.

| | | | | |
|----------------------|-----------------------------------|----------------------|---|--------------------|
| اِهْدِنَا | نَسْتَعِينُ (5) | وَإِيَّاكَ | نَعْبُدُ | إِيَّاكَ |
| Guide us | we ask for help. | and You alone | we worship | You alone |
| عَلَيْهِمْ | أَنْعَمْتَ | الَّذِينَ | صِرَاطَ | الْمُسْتَقِيمِ (6) |
| on them; | You (have) bestowed favors | (of) those | (The) path | the straight. |
| غَيْرِ | وَالَّذِينَ | عَلَيْهِمْ | الْمَعْضُوبِ | غَيْرِ |
| those who go astray. | [and] nor of | on them | (of) those who earned (Your) wrath | not |

GRAMMAR:

| book ... + كِتَابٌ | way of life ... + دِينٌ | Attached/Possessive | No. | Person |
|--------------------|-----------------------------|---------------------|----------|-----------------|
| his book | his way of life / religion | his هـ-- هـ-- | sr. | 3 rd |
| their book | their way of life/ religion | their هُمْ-- هُمْ-- | pl. | |
| your book | your way of life/ religion | your كـ--- | sr. | 2 nd |
| your book | your way of life/ religion | your كُمْ--- | pl. | |
| my book | my way of life/ religion | my ي--- | sr. | 1 st |
| our book | our way of life/ religion | our نَا--- | dl., pl. | |

هي: رَبُّهَا ، her Lord : دِينُهَا ، her way of life : كِتَابُهَا ، her book :

Please note down the rule for making feminine gender (Just add ة at the end). This is one of the rules. The rule for making its plural is to add ات at the end (after removing ة).

| | | | |
|-------------------------|--------------|-----------------------|-------------|
| مُؤْمِنٌ ← مُؤْمِنَةٌ | مُؤْمِنَاتٌ | مُسْلِمٌ ← مُسْلِمَةٌ | مُسْلِمَاتٌ |
| كَافِرٌ ← كَافِرَةٌ | كَافِرَاتٌ | صَالِحٌ ← صَالِحَةٌ | صَالِحَاتٌ |
| مُنَافِقٌ ← مُنَافِقَةٌ | مُنَافِقَاتٌ | مُشْرِكٌ ← مُشْرِكَةٌ | مُشْرِكَاتٌ |



Lesson – 6 SURAH 103: AL-ASR

1. By the time,
2. Indeed, mankind is [surely] in loss,
3. Except those who have believed and done righteous deeds and advised each other to the truth and advised each other to patience.

| *****سُورَةُ الْعَصْرِ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ***** | | | | | |
|--|------------------------|--------------------|------------------------|------------------------|--------|
| وَ الْعَصْرُ (1) | إِنَّ | الْإِنْسَانَ | لَفِي | خُسْرٍ (2) | إِلَّا |
| By the time, | Indeed, | mankind | is [surely] in | loss, | Except |
| الَّذِينَ | آمَنُوا | وَعَمِلُوا | الصَّالِحَاتِ | وَتَوَاصَوْا | |
| those who | have believed | and done | righteous / good deeds | and advised each other | |
| بِالْحَقِّ | وَتَوَاصَوْا | بِالصَّبْرِ (3) | | | |
| to the truth, | and advised each other | to [the] patience. | | | |

GRAMMAR:

| <p>Example sentences for remembering the meanings of prepositions.</p> <p>لَكُمْ دِينُكُمْ وَلِيَ دِينِ، مِنْ: أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ، عَنْ: عَنِ النَّعِيمِ، رَضِيَ اللَّهُ عَنْهُ مَعَ: إِنَّ اللَّهَ مَعَ الصَّابِرِينَ</p> <p>Note that when a preposition comes with a verb or a verbal noun, its meaning changes according to the verb with which it comes and the language to which it is translated. Use TPI here too.</p> | with | from, about, with | from | for |
|---|----------|-------------------|----------|--------|
| | مَعَهُ | عَنْهُ | مِنْهُ | لَهُ |
| | مَعَهُمْ | عَنْهُمْ | مِنْهُمْ | لَهُمْ |
| | مَعَكَ | عَنْكَ | مِنْكَ | لَكَ |
| | مَعَكُمْ | عَنْكُمْ | مِنْكُمْ | لَكُمْ |
| | مَعِيَ | عَنِّي | مِنِّي | لِي |
| | مَعَنَا | عَنَّا | مِنَّا | لَنَا |
| | مَعَهَا | عَنْهَا | مِنْهَا | لَهَا |

Each language may have its own preposition style for a given verb to express something. For example:

آمنت بالله I believed in Allah; میں اللہ پر ایمان لایا (in urdu)

The above 3 sentences in 3 different languages express the same fact, i.e., I believed, but the preposition in each language is different.

Lesson – 7 SURAH 110: AN-NASR



1. When the Help of Allah and the Victory comes,
2. And you see the people entering the religion of Allah in crowds / troops,
3. Then glorify with the praise of your Lord and ask forgiveness of Him. Indeed, He is Oft-forgiving.

| | | | |
|--|-------------------------|-----------------------------|------------|
| *****سُورَةُ النَّصْرِ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ***** | | | |
| وَإِلْفَتْحُ (1) | نَصْرُ اللَّهِ | جَاءَ | إِذَا |
| and the Victory, | the Help of Allah, | comes | When |
| أَفْوَجًا (2) | دِينِ اللَّهِ | يَدْخُلُونَ فِي | النَّاسِ |
| in crowds / troops, | (the) religion of Allah | entering into | the people |
| رَبِّكَ | بِحَمْدِ | فَسَبِّحْ | |
| (of) your Lord | with (the) praise | Then glorify | |
| كَانَ تَوَّابًا (3) | إِنَّهُ | وَاسْتَغْفِرُهُ | |
| is Oft-forgiving. | Indeed, He | and ask forgiveness of Him. | |

GRAMMAR:

| | | | | |
|--|------------|------------|---------|----------|
| <p style="text-align: center;">Example sentences for remembering the meanings of prepositions.</p> <p style="text-align: center;">بِ: بِسْمِ اللَّهِ فِي: فِي سَبِيلِ اللَّهِ عَلَى: السَّلَامُ عَلَيْكُمْ إِلَى: إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ</p> <p>Note that when a preposition comes with a verb or a verbal noun, its meaning changes according to the verb with which it comes and the language to which it is translated. Use TPI here too.</p> | to, toward | on | in | with, in |
| | إِلَيْهِ | عَلَيْهِ | فِيهِ | بِهِ |
| | إِلَيْهِمْ | عَلَيْهِمْ | فِيهِمْ | بِهِمْ |
| | إِلَيْكَ | عَلَيْكَ | فِيكَ | بِكَ |
| | إِلَيْكُمْ | عَلَيْكُمْ | فِيكُمْ | بِكُمْ |
| | إِلَيَّ | عَلَيَّ | فِيَّ | بِي |
| | إِلَيْنَا | عَلَيْنَا | فِينَا | بِنَا |
| | إِلَيْهَا | عَلَيْهَا | فِيهَا | بِهَا |

For the same language, a preposition may be or may not be required depending upon the verb being used:

Example: I said to him; I told him.



Lesson – 8 SURAH 112: AL-IKHLAAS

| ***** سورة الإخلاص : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ***** | | | | |
|--|--------------------|-------------|-------------|----------------------|
| 1. Say, "He is Allah, [Who is] One. | قُلْ | هُوَ | اللَّهُ | أَحَدٌ (1) |
| 2. Allah, the Self-Sufficient. | Say, | "He | (is) Allah, | Allah, [who is] One. |
| 3. He did neither beget and nor is He begotten, | الصَّمَدُ (2) | لَمْ يَلِدْ | وَلَمْ | يُؤَلِّدْ (3) |
| 4. And there is none comparable unto Him." | وَلَمْ يَكُنْ | لَهُ | كُفُوًا | أَحَدٌ (4) |
| | And (there) is not | unto Him | comparable | anyone. |

GRAMMAR (4 tips about Prepositions):

1. Same thing is expressed in different languages using different prepositions. For example:

آمَنْتُ بِاللَّهِ I believed in Allah; میں اللہ پر ایمان لایا (in urdu)

The above 3 sentences in 3 different languages express the same fact, i.e., I believed, but the preposition in each language is different.

For the same language, a preposition may be or may not be required depending upon the verb being used. Example: I said to him; I told him.

2. Sometimes, a preposition may be there in Arabic but not required in English (or any other) language. For example,

| | |
|--------------------------------|-------------------------------|
| entering the religion of Allah | يَدْخُلُونَ فِي دِينِ اللَّهِ |
| Forgive me | اغْفِرْ لِي |

3. Sometimes, a preposition may not be there in Arabic but required in English.

| | |
|----------------------------|----------------------|
| I ask forgiveness of Allah | أَسْتَغْفِرُ اللَّهَ |
| and have mercy on me | وَارْحَمْنِي |

4. Change of preposition leads to change in the meanings.

Examples:

In English: get; get in; get out; get off; get on

In Arabic: صَلَّى عَلَى مُحَمَّدٍ صَلَّى لِرَبِّكَ

Lesson – 9 SURAH 113: AL-FALAQ



1. Say, "I seek refuge in the Lord of the daybreak
2. From the evil of that which He created;
3. And from the evil of darkness when it is intense,
4. And from the evil of those who blow in the knots,
5. And from the evil of the envier when he envies."

| ***** سورة الفلق : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ***** | | | | | |
|--|---------------------|---------------|---------------------|---------------|------------|
| قُلْ | أَعُوذُ | بِرَبِّ | الْفَلَقِ | مِن | شَرِّ |
| Say, | "I seek refuge | in (the) Lord | (of) the daybreak, | From | (the) evil |
| مَا | خَلَقَ | وَمِن | شَرِّ | غَاسِقٍ | إِذَا |
| (of) that which | He created; | And from | (the) evil | (of) darkness | when |
| وَقَبَّ | وَمِن | شَرِّ | النَّفَّاثَاتِ | فِي | الْعُقَدِ |
| it becomes intense, | And from (the) evil | | (of) those who blow | in the knots, | |
| وَمِن | شَرِّ | حَاسِدٍ | إِذَا | حَسَدَ | |
| And from the evil | (of) the envier | | when | he envies. | |

GRAMMAR (Revision of what you learnt in Lesson 6):

| | فِعْلٌ مَّاضِيٌّ | | Person |
|---|------------------|------------|-----------------|
| | Past Tense | | |
| 1. When you say فَعَلَ (He has done), point the index finger of the right hand towards your right as if that person is sitting on your right. When you say فَعَلُوا (They did), point all the four fingers of your right hand towards your right. In a class, both the teacher and the student should practice this together. | He did. | فَعَلَ | 3 rd |
| | They all did. | فَعَلُوا | |
| 2. When you say فَعَلْتَ (You did), point the index finger of your right hand towards your front. When you say فَعَلْتُمْ (All of you did), point all the four fingers of your right hand towards your students. In a class, the teacher should point his fingers towards the students and the students should point their fingers towards the teacher. | You did. | فَعَلْتَ | 2 nd |
| | You all did. | فَعَلْتُمْ | |
| 3. When you say فَعَلْتُ (I did), point the index finger of your right hand towards yourself. When you say فَعَلْنَا (we did) point all the four fingers of your right hand towards yourself. | I did. | فَعَلْتُ | 1 st |
| | We did. | فَعَلْنَا | |



Depending upon the person (3rd, 2nd, or 1st), gender (masculine or feminine), and number (singular or plural), ending words of the corresponding forms of the past tense change. By this change we know whether this verb (past tense) is singular or plural, 3rd, 2nd or 1st person, and feminine or masculine. To remember this feature, here is an example. If you are standing on a road, you can see the backside of a departed car, truck or jeep. A look at the backside is enough for you to tell which type of car has gone. So, remember the endings for past tense forms: (-وا، -ت، -تُمْ، -تُنَا).



Lesson – 10 SURAH 114: AN-NAAS

1. Say, "I seek refuge in the Lord of mankind,
2. The King of Mankind,
3. The God of Mankind,
4. From the evil of the whisperer, the one who withdraws after whispering –
5. Who whispers into the chests / hearts of mankind –
6. From among Jinn and mankind."

| ***** سورة النَّاسِ : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ***** | | | | | |
|---|----------------|-----------------|---------------------|------------|---------------|
| قُلْ | أَعُوذُ | بِرَبِّ | النَّاسِ (1) | مَلِكِ | النَّاسِ (2) |
| Say, | "I seek refuge | in the Lord | (of) mankind, | (The) King | (of) Mankind, |
| إِلَهُ النَّاسِ (3) | | مِن شَرِّ | الْوَسْوَاسِ | | |
| (The) God of Mankind, | | From (the) evil | (of) the whisperer, | | |
| الْخَنَّاسِ (4) | | الَّذِي | يُوسِسُ | | |
| the one who withdraws after whispering – | | Who | whispers | | |
| فِي صُدُورِ | النَّاسِ (5) | مِنَ الْجِنَّةِ | وَالنَّاسِ (6) | | |
| into the chests / hearts | (of) mankind – | From among Jinn | and mankind." | | |

GRAMMAR:

| The same procedure of fingers pointing can be used for practicing the different conjugations of Imperfect tense verbs also. To distinguish between the past tense and the present tense, you may pronounce all the past tense forms and move your right hand at a lower level while pointing towards right, in front, or yourself. For present tense, raise your right hand at a higher level and pronounce the present tense verbs with a higher pitch. | فِعْلٌ مُضَارِعٌ | Person |
|--|------------------|-----------------|
| | | يَفْعَلُ |
| | يَفْعَلُونَ | |
| | تَفْعَلُ | 2 nd |
| | تَفْعَلُونَ | |
| | أَفْعَلُ | 1 st |
| | نَفْعَلُ | |



ي ت ا ن

Lesson – 11 SURAH 109: AL-KAFIROON



| ***** سُورَةُ الْكَافِرُونَ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ***** | | | | | | |
|--|----------------------|-------------------|-------------------|------------------|------|-----------------|
| 1. Say, "O disbelievers! | قُلْ | يَا أَيُّهَا | الْكَافِرُونَ (1) | لَا أَعْبُدُ | مَا | تَعْبُدُونَ (2) |
| | Say, | "O | disbelievers! | I do not worship | what | you worship. |
| 2. I do not worship what you worship. | وَلَا أَنْتُمْ | عَابِدُونَ | مَا | أَعْبُدُ (3) | | |
| | [And] Nor (are) you | worshippers | (of) what | I worship. | | |
| 3. Nor are you worshippers of what I worship. | وَلَا أَنَا | عَابِدٌ | مَا | عَبَدْتُمْ (4) | | |
| | [And] Nor (will) I | (be) a worshipper | (of) what | you worshipped. | | |
| 4. Nor will I be a worshipper of what you worshipped. | وَلَا أَنْتُمْ | عَابِدُونَ | مَا | أَعْبُدُ (5) | | |
| | [And] Nor (will) you | (be) worshippers | (of) what | I worship. | | |
| 5. Nor will you be worshippers of what I worship. | لَكُمْ | دِينُكُمْ | وَلِي | دِينِ (6) | | |
| | To you (be) | your religion | and to me | my religion." | | |
| 6. To you be your religion and to me my religion." | | | | | | |

| | | | | |
|--|-----------------------------------|--------------------------|---------------|------------------|
| <ul style="list-style-type: none"> GRAMMAR: When you say إِفْعَلْ, point the index finger of your right hand in front of you and move your hand down from a raised position as if you are giving a command to somebody standing in front of you. When you say إِفْعَلُوا, the same action can be repeated by all the four fingers of the right hand. When you say لَا تَفْعَلْ, point the index finger of your right hand in front of you and move your hand from left to right as if you are directing somebody not to do something. When you say لَا تَفْعَلُوا, the same action can be repeated with the four fingers of the right hand instead of just one. | Negative Imperative نَهْيٌ | Imperative أَمْرٌ | | |
| | | | | |
| | Don't do! | لَا تَفْعَلْ | Do! | افْعَلْ |
| | Don't (you all) do! | لَا تَفْعَلُوا | Do (you all)! | افْعَلُوا |

When attached pronouns come with a verb, they become 'objects'. Below is an example with a verb. Notice the change for 'me'.

| He (Allah) created... + خَلَقَ | Attached/Possessive pronouns | No. | Person |
|---------------------------------------|------------------------------|------------------|-----------------------|
| created him خَلَقَهُ | him هـ-- هـ-- | <i>sr.</i> | <i>3rd</i> |
| created them خَلَقَهُمْ | them هـ-- هـ-- هـ-- | <i>pl.</i> | |
| created you خَلَقَكَ | you ك-- ك-- | <i>sr.</i> | <i>2nd</i> |
| created you all خَلَقَكُمْ | you ك-- ك-- ك-- | <i>pl.</i> | |
| created me خَلَقَنِي | me نـ-- نـ-- *** | <i>sr.</i> | <i>1st</i> |
| created us خَلَقَنَا | us نـ-- نـ-- نـ-- | <i>pl., dl.,</i> | |



Lesson – 12 WUDU (FROM: PARTS OF SALAH)

| | | | | |
|---|--|-----------------------|--|--------------------|
| ***** Prayer before starting ablution (Wudu) ***** | | | | |
| بِسْمِ | | اللَّهِ | | |
| | | (of) Allah. | | In the name |
| ***** Prayer after finishing ablution (Wudu) ***** | | | | |
| أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ | | | | |
| Allah | | except | | god |
| | | (there is) no | | that |
| | | | | I bear witness |
| وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ | | | | |
| that | | and I bear witness | | to Him; |
| | | (there is) no partner | | alone, |
| مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ اللَّهُمَّ اجْعَلْنِي | | | | |
| Make me | | O Allah! | | and His Messenger. |
| | | (is) His slave | | Muhammad (pbuh) |
| مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ | | | | |
| those who purify themselves. | | among | | and make me |
| | | those who repent | | among |

* In the name of Allah.

* I bear witness that there is no god except Allah alone, there is no partner to Him;
and I bear witness that Muhammad (pbuh) is His slave and His Messenger.

O Allah! Make me among those who repent and make me among those who purify themselves.

GRAMMAR:

| | |
|---|--|
| <p>There was a time when Muslims used to give knowledge, art, technology, to the world. Now it is the opposite, because we left the Qur'an. Remember "to give."</p> <p>When you say فَاعِل (doer), show it with your right hand as if you are giving, i.e., doing something.</p> <p>When you say مَفْعُول (the one who is affected), show it with your right hand as if you are receiving something, i.e., affected by the help.</p> <p>While saying فَعْل (to do), show it with your right hand by making a fist raised high as if you are showing the power of action.</p> | active participle; passive participle, and verbal noun |
| | Doer. فَاعِل |
| | The one who is affected. مَفْعُول |
| | To do, act (of doing) فَعْل |
| | فَاعِلُونَ، فَاعِلِينَ pl. |
| | مَفْعُولُونَ، مَفْعُولِينَ pl. |

Using TPI, practice the complete **فَعَلَ** ¹⁰⁵ table at least 3 times. This verb has occurred 105 times in the Qur'an. Spare 10 minutes and make sure that you memorize this table using TPI thoroughly. Almost 20,000 words of the Qur'an have come on this pattern.

| | | | | | |
|------------------|---------------|----------------------------------|------------------------|---------------------------|------------------------|
| | | نَهَى | أَمَرَ | فَعَلَ مَضَارِعَ | فَعَلَ مَاضِي |
| هِيَ تَفَعَّلَتْ | هِيَ فَعَلَتْ | | | يَفْعَلُ يَفْعَلُونَ | فَعَلَ فَعَلُوا |
| | | لَا تَفَعَّلَ لَا تَفَعَّلُوا | أَفْعَلَ أَفْعَلُوا | تَفَعَّلُ تَفَعَّلُونَ | فَعَلَتْ فَعَلْتُمْ |
| | | | | أَفْعَلُ نَفْعَلُ | فَعَلْتُ فَعَلْنَا |

Lesson – 13 IQAMAH (FROM: PARTS OF SALAH)



- * Allah is the greatest. Allah is the greatest.
- * I bear witness that there is no god except Allah.
- * I bear witness that Muhammad (pbuh) is the Messenger of Allah.
- * Come to the prayer.
- * Come to the prosperity.
- * Indeed the prayer is established. Indeed the prayer is established.
- * Allah is the greatest. Allah is the greatest.
- * There is no god except Allah.

| *** Iqamah *** | | | | |
|--|----------------------------|--|-----------------|--------------------------|
| أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۞ | | اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ۞ | | |
| I bear witness that there is no god except Allah | | Allah is the greatest. Allah is the greatest. | | |
| حَيَّ عَلَى الصَّلَاةِ ۞ | | أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ۞ | | |
| the prayer. | Come to | I bear witness that Muhammad (pbuh) is the Messenger of Allah. | | |
| قَدْ قَامَتِ الصَّلَاةُ ۞ | | قَامَتِ الصَّلَاةُ ۞ | قَدْ | حَيَّ عَلَى الْفَلَاحِ ۞ |
| Indeed the prayer is established. | the prayer is established. | Indeed | the prosperity. | Come to |
| لَا إِلَهَ إِلَّا اللَّهُ ۞ | | اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ۞ | | |
| There is no god except Allah. | | Allah is the greatest. Allah is the greatest. | | |

GRAMMAR:

29 **فَتَحَ** (1a) has occurred in the Qur'an 29 times in its various forms. The letters 1a in the bracket show the verb type (باب فَتَحَ). Practice different forms of ³⁴⁶جَعَلَ (1a) also. (فَتَحَ : he opened; جَعَلَ : he made)

| | | نَهَى | أَمَرَ | فَعَلَ مُضَارِعَ | فَعَلَ مَاضِي |
|---------------|---------------|--------------------------------|------------------------|-------------------------|------------------------|
| هِيَ تَفْتَحُ | هِيَ فَتَحَتْ | | | يَفْتَحُ يَفْتَحُونَ | فَتَحَ فَتَحُوا |
| | | لَا تَفْتَحُ لَا تَفْتَحُوا | أَفْتَحُ أَفْتَحُوا | تَفْتَحُ تَفْتَحُونَ | فَتَحْتُ فَتَحْتُمْ |
| | | | | أَفْتَحُ نَفْتَحُ | فَتَحْتُ فَتَحْنَا |

| | | نَهَى | أَمَرَ | جَعَلَ مُضَارِعَ | جَعَلَ مَاضِي |
|---------------|---------------|--------------------------------|----------------------|-------------------------|------------------------|
| هِيَ تَجْعَلُ | هِيَ جَعَلَتْ | | | يَجْعَلُ يَجْعَلُونَ | جَعَلَ جَعَلُوا |
| | | لَا تَجْعَلُ لَا تَجْعَلُوا | اجْعَلُ اجْعَلُوا | تَجْعَلُ تَجْعَلُونَ | جَعَلْتُ جَعَلْتُمْ |
| | | | | أَجْعَلُ نَجْعَلُ | جَعَلْتُ جَعَلْنَا |



Lesson – 14 Sana, Rukoo', Sujood (FROM: PARTS OF SALAH)

* Glorified are **You** O Allah, and with **Your** praise; and blessed is **Your** name; And high is **Your** Majesty; and there is no god other than **You**.

Glory be to my Lord, the Magnificent.

=====
Allah listens to the one who praised **Him**.

=====
Our Lord, all the praise be to **You**.

=====
* Glory be to my Lord, the Exalted.

| | | | | |
|----------------------------------|-----------------------|------------------------------|-------------------------|-------------------|
| ***** Sana ***** | | | | |
| سُبْحَانَكَ | اللَّهُمَّ | وَبِحَمْدِكَ | وَتَبَارَكَ | اسْمُكَ |
| Glorified are You | O Allah, | and with Your praise; | and blessed is | Your name; |
| وَتَعَالَى جَدُّكَ | وَلَا إِلَهَ | | غَيْرُكَ | |
| And high is Your Majesty; | and (there is) no god | | other than You . | |

| | | | | |
|---|----------------|----------------------|----------|---------------------|
| ***** Things pronounced When bowing / raising up ***** | | | | |
| سُبْحَانَ | رَبِّي | الْعَظِيمِ | | |
| Glory be to | my Lord, | the Magnificent. | | |
| سَمِعَ اللَّهُ | لِمَنْ | حَمْدَهُ | رَبَّنَا | وَلَكَ |
| Allah has listened | to the one who | praised Him . | Our Lord | [and] to You |
| ***** The Adhkaar of Sujood (Prostration) ***** | | | | |
| سُبْحَانَ | رَبِّي | الْأَعْلَى | | |
| Glory be to | my Lord, | the Exalted. | | |

GRAMMAR: Practice the 21 forms of نَصَرَ⁹² (1b), he helped. Do it for one more verb خَلَقَ²⁴⁸ (1b) he created.

| | | | | | |
|---------------|---------------|----------------|------------|-----------------|---------------|
| | | نَهَى | أَمَرَ | فِعْلٌ مَصْرَعٌ | فِعْلٌ مَاضِي |
| هِيَ تَنْصُرُ | هِيَ نَصَرَتْ | | | يَنْصُرُ | نَصَرَ |
| | | | | يَنْصُرُونَ | نَصَرُوا |
| | | لَا تَنْصُرُ | أَنْصُرُ | تَنْصُرُ | نَصَرْتَ |
| | | لَا تَنْصُرُوا | أَنْصُرُوا | تَنْصُرُونَ | نَصَرْتُمْ |
| | | | | أَنْصُرُ | نَصَرْتُ |
| | | | | نَنْصُرُ | نَصَرْنَا |

| | | | | | |
|---------------|---------------|----------------|------------|-----------------|---------------|
| | | نَهَى | أَمَرَ | فِعْلٌ مَصْرَعٌ | فِعْلٌ مَاضِي |
| هِيَ تَخْلُقُ | هِيَ خَلَقَتْ | | | يَخْلُقُ | خَلَقَ |
| | | | | يَخْلُقُونَ | خَلَقُوا |
| | | لَا تَخْلُقُ | أَخْلُقُ | تَخْلُقُ | خَلَقْتَ |
| | | لَا تَخْلُقُوا | أَخْلُقُوا | تَخْلُقُونَ | خَلَقْتُمْ |
| | | | | أَخْلُقُ | خَلَقْتُ |
| | | | | نَخْلُقُ | خَلَقْنَا |

Note that this verb is of type 1b (as shown in the table as Type-1b or just 1b), i.e., **بَابُ نَصَرَ**. Don't be afraid of these classifications. There are extremely minor differences in these classes. The little difference here is that instead of **يَنْصُرُونَ... يَنْصُرُ** in the imperfect tense, we have **يَنْصُرُونَ... يَنْصُرُ** (that is, we have 'u' sound on **ص** instead of 'a' sound). Note similar small changes in the imperative forms too. **Arabic verbs are mostly of بَابُ نَصَرَ**.



Lesson – 15 Tashahhud (FROM: PARTS OF SALAH)

=====

All the compliments are due to Allah and all the prayers and all the pure words.

Peace be on you O Prophet, and the mercy of Allah and His blessings.

Peace be on us and on all the righteous slaves of Allah.

I bear witness that there is no god except Allah; And I bear witness that Muhammad (pbuh) is His slave and His Messenger.

| ***** Tashahhud ***** | | | | |
|---|--|---------------------|--|------------|
| وَالطَّيِّبَاتُ | وَالصَّلَوَاتُ | لِلَّهِ | الْتِحِيَّاتُ | |
| and the pure words (all worships by spending wealth). | and the prayers (all worships of body) | (are due) to Allah | All the compliments (all worships of tongue) | |
| وَبَرَكَاتِهِ | وَرَحْمَتِ اللَّهِ | أَيُّهَا النَّبِيُّ | عَلَيْكَ | السَّلَامُ |
| and His blessings. | and the mercy of Allah | O Prophet, | (be) on you | Peace |
| الصَّالِحِينَ | عِبَادِ اللَّهِ | وَعَلَى | عَلَيْنَا | السَّلَامُ |
| the righteous ones. | the slaves of Allah, | and on | (be) on us | Peace |
| إِلَّا اللَّهَ | لَا إِلَهَ | أَشْهَدُ أَنْ | | |
| except Allah; | (there is) no god | I bear witness that | | |
| وَرَسُولِهِ | عَبْدُهُ | مُحَمَّدًا | وَأَشْهَدُ أَنْ | |
| and His Messenger. | (is) His slave | Muhammad (pbuh) | And I bear witness that | |

GRAMMAR: Practice the following 21 forms of the verbs ذَكَرَ¹⁶³ (1b) and كَفَرَ⁴⁶¹ (1b).

(ذَكَرَ : he remembered) and كَفَرَ¹⁴³ : he disbelieved; he was ungrateful)

| | | نَهَى | أَمَرَ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
|---------------|---------------|--------------------------------|------------------------|-------------------------|------------------------|
| هِيَ تَكْفُرُ | هِيَ كَفَرَتْ | | | يَكْفُرُ يَكْفُرُونَ | كَفَرَ كَفَرُوا |
| | | لَا تَكْفُرُ لَا تَكْفُرُوا | أَكْفُرُ أَكْفُرُوا | تَكْفُرُ تَكْفُرُونَ | كَفَرْتَ كَفَرْتُمْ |
| | | | | أَكْفُرُ نَكْفُرُ | كَفَرْتُ كَفَرْنَا |

| | | نَهَى | أَمَرَ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
|---------------|---------------|--------------------------------|------------------------|-------------------------|------------------------|
| هِيَ تَذْكُرُ | هِيَ ذَكَرَتْ | | | يَذْكُرُ يَذْكُرُونَ | ذَكَرَ ذَكَرُوا |
| | | لَا تَذْكُرُ لَا تَذْكُرُوا | أَذْكُرُ أَذْكُرُوا | تَذْكُرُ تَذْكُرُونَ | ذَكَرْتَ ذَكَرْتُمْ |
| | | | | أَذْكُرُ نَذْكُرُ | ذَكَرْتُ ذَكَرْنَا |



Lesson – 16 Darood (FROM: PARTS OF SALAH)

O Allah! Send peace on Muhammad and on the family of Muhammad;

as **You** sent peace on Ibraheem and on the family of Ibraheem. Indeed, **You** are worthy of praise, full of glory.

| | | | | |
|---|---------------------|------------------|------------|-------------------------|
| ***** Duood (Sending prayers on the Prophet, pbuh) ***** | | | | |
| اللَّهُمَّ | صَلِّ | عَلَىٰ مُحَمَّدٍ | وَعَلَىٰ | أَلِ مُحَمَّدٍ |
| O Allah! | Send peace | on Muhammad | and on | the family of Muhammad; |
| كَمَا صَلَّيْتَ | عَلَىٰ إِبْرَاهِيمَ | وَعَلَىٰ | أَلِ | إِبْرَاهِيمَ |
| as You sent peace | on Ibraheem | and on | the family | (of) Ibraheem. |
| إِنَّكَ | حَمِيدٌ | مَجِيدٌ | | |
| Indeed, You are | worthy of praise, | full of glory. | | |

GRAMMAR:

Practice the following 21 forms of رَزَقَ¹²² (1b), دَخَلَ⁷⁸ (1b), and عَبَدَ¹⁴³ (1b).

(رَزَقَ : he provided, دَخَلَ : he entered, عَبَدَ : he worshipped)

| | | | | | |
|---------------|---------------|--------------------------------|------------------------|-------------------------|------------------------|
| | | نَهَى | أَمَرَ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
| هِيَ تَرْزُقُ | هِيَ رَزَقَتْ | | | يَرْزُقُ يَرْزُقُونَ | رَزَقَ رَزَقُوا |
| | | لَا تَرْزُقُ لَا تَرْزُقُوا | أَرْزُقُ أَرْزُقُوا | تَرْزُقُ تَرْزُقُونَ | رَزَقْتَ رَزَقْتُمْ |
| | | رَازِقٌ، مَرزُوقٌ رِزْقٌ | | أَرْزُقُ نَرْزُقُ | رَزَقْتُ رَزَقْنَا |

| | | | | | |
|---------------|---------------|--------------------------------|------------------------|-------------------------|------------------------|
| | | نَهَى | أَمَرَ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
| هِيَ تَدْخُلُ | هِيَ دَخَلَتْ | | | يَدْخُلُ يَدْخُلُونَ | دَخَلَ دَخَلُوا |
| | | لَا تَدْخُلُ لَا تَدْخُلُوا | أَدْخُلُ أَدْخُلُوا | تَدْخُلُ تَدْخُلُونَ | دَخَلْتَ دَخَلْتُمْ |
| | | دَاخِلٌ، مَدْخُولٌ دُخُولٌ | | أَدْخُلُ نَدْخُلُ | دَخَلْتُ دَخَلْنَا |

| | | | | | |
|---------------|---------------|---------------------------------|------------------------|-------------------------|------------------------|
| | | نَهَى | أَمَرَ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
| هِيَ تَعْبُدُ | هِيَ عَبَدَتْ | | | يَعْبُدُ يَعْبُدُونَ | عَبَدَ عَبَدُوا |
| | | لَا تَعْبُدُ لَا تَعْبُدُوا | أَعْبُدُ أَعْبُدُوا | تَعْبُدُ تَعْبُدُونَ | عَبَدْتَ عَبَدْتُمْ |
| | | عَابِدٌ، مَعْبُودٌ عِبَادَةٌ | | أَعْبُدُ نَعْبُدُ | عَبَدْتُ عَبَدْنَا |

Lesson – 17 Darood (FROM: PARTS OF SALAH)



O Allah! Send blessings on Muhammad and on the family of Muhammad;

as **You** sent blessings on Ibraheem and on the family of Ibraheem.

Indeed, **You** are worthy of praise, full of glory.

| ***** Duood (Sending prayers on the Prophet, pbuh) ***** | | | | | |
|--|---------------------------|----------------|--------------------|----------------|-------------------|
| اللَّهُمَّ | | بَارِكْ | عَلَى مُحَمَّدٍ | وَعَلَى | أَلِ مُحَمَّدٍ |
| (of) Allah! | Send blessings | on Muhammad | and on | the family | (of) Muhammad; |
| كَمَا | | بَارَكْتَ | عَلَى إِبْرَاهِيمَ | وَعَلَى | أَلِ إِبْرَاهِيمَ |
| as | You sent blessings | on Ibraheem | and on the family | (of) Ibraheem. | |
| إِنَّكَ | | حَمِيدٌ | مَجِيدٌ | | |
| Indeed, You are | worthy of praise, | full of glory. | | | |

GRAMMAR:

Practice the following 21 forms of ضَرَبَ⁵⁸ (1c), ظَلَمَ²⁶⁶ (1c).

| | | تَهَيَّ | أَمْرٌ | فِعْلٌ مَضَارِعٌ | فِعْلٌ مَاضِيٌّ |
|---------------|---------------|--------------------------------|------------------------|-------------------------|------------------------|
| هِيَ تَضْرِبُ | هِيَ ضَرَبَتْ | | | يَضْرِبُ يَضْرِبُونَ | ضَرَبَ ضَرَبُوا |
| | | لَا تَضْرِبُ لَا تَضْرِبُوا | اَضْرِبْ اَضْرِبُوا | تَضْرِبُ تَضْرِبُونَ | ضَرَبْتَ ضَرَبْتُمْ |
| | | ضَارِبٌ، مَضْرُوبٌ ضَرَبٌ | | أَضْرِبُ نَضْرِبُ | ضَرَبْتُ ضَرَبْنَا |

| | | تَهَيَّ | أَمْرٌ | فِعْلٌ مَضَارِعٌ | فِعْلٌ مَاضِيٌّ |
|---------------|---------------|--------------------------------|------------------------|-------------------------|------------------------|
| هِيَ تَظْلِمُ | هِيَ ظَلَمَتْ | | | يَظْلِمُ يَظْلِمُونَ | ظَلَمَ ظَلَمُوا |
| | | لَا تَظْلِمُ لَا تَظْلِمُوا | اَظْلِمْ اَظْلِمُوا | تَظْلِمُ تَظْلِمُونَ | ظَلَمْتَ ظَلَمْتُمْ |
| | | ضَارِبٌ، مَضْرُوبٌ ضَرَبٌ | | أَظْلِمُ نَظْلِمُ | ظَلَمْتُ ظَلَمْنَا |

Lesson – 18 Before the End of Salah (FROM: PARTS OF SALAH)



O Allah! Indeed I have wronged myself with excessive wrongs;

and none can forgive the sins except **You**, so forgive for me (my sins) out of **Your** forgiveness and have mercy on me.

Indeed **You!** alone are the Oft-Forgiving, the Most Merciful.

| | | | | | |
|--|--|-------------------------|--------------------------------|--------------------------|------------|
| ***** Prayer after Du'ood / before the Ending Salam ***** | | | | | |
| ظُلْمًا كَثِيرًا | | نَفْسِي | ظَلَمْتُ | إِنِّي | اللَّهُمَّ |
| with excessive wrongs; | | myself | [I] have wronged | Indeed, I | O Allah! |
| فَاغْفِرْ لِي | | إِلَّا أَنْتَ | الذُّنُوبَ | يَغْفِرُ | وَلَا |
| so forgive me (my sins) | | except You ; | the sins | can forgive | and none |
| وَارْحَمْنِي | | | مَغْفِرَةً مِّنْ عِنْدِكَ | | |
| and have mercy on me. | | | out of Your forgiveness | | |
| الرَّحِيمِ | | الْغُفُورِ | | إِنَّكَ أَنْتَ | |
| the Most Merciful. | | (are) the Oft-Forgiving | | Indeed You! Alone | |

GRAMMAR: Practice the following 21 forms of the verbs **صَبَرَ**⁵³ (1c) and **غَفَرَ**⁹⁵ (1c).

| | | تَهَيَّ | أَمْرٌ | فِعْلٌ مُّضَارِعٌ | فِعْلٌ مَّاضِيٌّ |
|----------------|---------------|--------------------------------|----------------------|-------------------------|------------------------|
| هِيَ تَصَبَّرُ | هِيَ صَبَرَتْ | | | يَصْبِرُ يَصْبِرُونَ | صَبَرَ صَبَرُوا |
| | | لَا تَصْبِرُ لَا تَصْبِرُوا | اصْبِرْ اصْبِرُوا | تَصْبِرُ تَصْبِرُونَ | صَبَرْتُ صَبَرْتُمْ |
| | | صَابِرٌ، - صَبْرٌ | | أَصْبِرُ نَصْبِرُ | صَبَرْتُ صَبَرْنَا |

| | | تَهَيَّ | أَمْرٌ | فِعْلٌ مُّضَارِعٌ | فِعْلٌ مَّاضِيٌّ |
|---------------|---------------|----------------------------------|----------------------|-------------------------|------------------------|
| هِيَ تَغْفِرُ | هِيَ غَفَرَتْ | | | يَغْفِرُ يَغْفِرُونَ | غَفَرَ غَفَرُوا |
| | | لَا تَغْفِرُ لَا تَغْفِرُوا | اغْفِرْ اغْفِرُوا | تَغْفِرُ تَغْفِرُونَ | غَفَرْتُ غَفَرْتُمْ |
| | | غَافِرٌ، مَغْفُورٌ مَغْفِرَةٌ | | أَغْفِرُ نَغْفِرُ | غَفَرْتُ غَفَرْنَا |

Lesson – 19 Supplications



O Allah! In **Your** name I die and I live.

=====

All praise and thanksgiving be to Allah Who gave us life after **He** had given us death, and unto **Him** is the resurrection.

| | | | |
|------------------------------|---------------------|------------------------------|-----------------------------|
| ***** Before sleep ***** | | | |
| وَأَحْيَا | أَمُوتُ | بِاسْمِكَ | اللَّهُمَّ |
| and I live. | I die | In Your name | O Allah! |
| ***** After getting up ***** | | | |
| أَحْيَانَا | الَّذِي | لِلَّهِ | الْحَمْدُ |
| gave us life | Who | (be) to Allah | All praise and thanksgiving |
| النُّشُورُ | وَالِيهِ | أَمَاتَنَا | بَعْدَ مَا |
| (is) the resurrection. | and unto Him | He had given us death | after |

GRAMMAR: Practice the following 21 forms of سَمِعَ¹⁰⁰ (1d); عَلِمَ⁵¹⁸ (1d); and عَمِلَ³¹⁸ (1d).

(سَمِعَ¹⁰⁰ : he heard; عَلِمَ : he knew; عَمِلَ : he acted, he did, he worked)

| | | تَهَيَّ | أَمْرٌ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
|----------|----------|--------------------------------|----------------------|-------------------------|------------------------|
| تَسْمَعُ | سَمِعَتْ | | | يَسْمَعُ يَسْمَعُونَ | سَمِعَ سَمِعُوا |
| | | لَا تَسْمَعُ لَا تَسْمَعُوا | اسْمَعُ اسْمَعُوا | تَسْمَعُ تَسْمَعُونَ | سَمِعْتَ سَمِعْتُمْ |
| | | سَامِعٌ، مَسْمُوعٌ سَمِعَ | | أَسْمَعُ نَسْمَعُ | سَمِعْتُ سَمِعْنَا |

| | | تَهَيَّ | أَمْرٌ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
|----------|----------|--------------------------------|----------------------|-------------------------|------------------------|
| تَعْلَمُ | عَلِمَتْ | | | يَعْلَمُ يَعْلَمُونَ | عَلِمَ عَلِمُوا |
| | | لَا تَعْلَمُ لَا تَعْلَمُوا | اعْلَمُ اعْلَمُوا | تَعْلَمُ تَعْلَمُونَ | عَلِمْتَ عَلِمْتُمْ |
| | | عَالِمٌ، مَعْلُومٌ عَلِمَ | | أَعْلَمُ نَعْلَمُ | عَلِمْتُ عَلِمْنَا |

Note that this verb type is 1d, **بَابِ سَمِعَ**. Here again, the small difference is that instead of ... سَمِعُوا in the past tense, we have ... سَمِعُوا (i.e., in the past tense forms we have 'y' sound on the 2nd root letter instead of 'a' sound). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb عَلِمَ⁵¹⁸ and عَمِلَ³¹⁸ as shown above.



Lesson – 20 Supplications

* In the name of Allah

* In the name of Allah at its beginning and its end.

* All praise and thanksgiving be to Allah Who fed us and gave us to drink, and made us from among the Muslims.

| ***** Before eating ***** | | | | |
|--------------------------------|------------------|------------------------|---|-----------------------------|
| وَأَخِرِهِ | فِي أَوَّلِهِ | بِسْمِ اللَّهِ | or if one forgets to say in the start, then | بِسْمِ اللَّهِ |
| and its end. | in its beginning | In the name (of) Allah | | |
| ***** At the end of meal ***** | | | | |
| وَسَقَاتَنَا | أَطْعَمَنَا | الَّذِي | لِلَّهِ | الْحَمْدُ |
| and gave us to drink, | fed us | Who | (be) to Allah | All praise and thanksgiving |
| | وَجَعَلَنَا | مِنَ | الْمُسْلِمِينَ | |
| | and made us | from among | the Muslims. | |

GRAMMAR: Practice the following 21 forms of رَحِمَ¹⁴⁸ (1d); and عَمِلَ³¹⁸ (1d).

(سَمِعَ¹⁰⁰ : he heard; عَلِمَ : he knew; عَمِلَ : he acted, he did, he worked)

| | | نَهَى | أَمَرَ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِيٌّ |
|----------|----------|--------------------------------|----------------------|-------------------------|------------------------|
| تَعْمَلُ | عَمِلْتُ | | | يَعْمَلُ يَعْمَلُونَ | عَمِلُ عَمِلُوا |
| | | لَا تَعْمَلُ لَا تَعْمَلُوا | اعْمَلْ اعْمَلُوا | تَعْمَلُ تَعْمَلُونَ | عَمِلْتَ عَمِلْتُمْ |
| | | عَامِلٌ مَعْمُولٌ عَمِلَ | | أَعْمَلُ نَعْمَلُ | عَمِلْتُ عَمِلْنَا |

| | | نَهَى | أَمَرَ | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِيٌّ |
|----------|----------|--------------------------------|----------------------|-------------------------|------------------------|
| تَرْحِمُ | رَحِمْتُ | | | يَرْحِمُ يَرْحِمُونَ | رَحِمَ رَحِمُوا |
| | | لَا تَرْحِمُ لَا تَرْحِمُوا | ارْحَمْ ارْحَمُوا | تَرْحِمُ تَرْحِمُونَ | رَحِمْتَ رَحِمْتُمْ |
| | | مَرْحُومٌ رَاحِمٌ رَحِمَةً | | أَرْحِمُ نَرْحِمُ | رَحِمْتُ رَحِمْنَا |

Note that this verb type is 1d, بَابِ سَمِعَ . Here again, the small difference is that instead of ... سَمِعَ، سَمِعُوا... in the past tense, we have ... سَمِعُوا، سَمِعَ... (i.e., in the past tense forms we have 'i' sound on the 2nd root letter instead of 'a' sound). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb عَلِمَ⁵¹⁸ and عَمِلَ³¹⁸ as shown above.

Lesson – 21 Supplications (from Qur'an)



***** Qur'anic supplications *****

* My Lord! Increase me in knowledge.

| | | |
|----------|-------------|------------------|
| رَبِّ | زِدْنِي | عَلِمًا (20:114) |
| My Lord! | Increase me | (in) knowledge. |

* Our Lord! Give us in this world that which is good and in the hereafter that which is good, and protect us from the punishment of the Fire.

| | | | | |
|----------------------|-----------------------|-----------------|----------------------|----------------------|
| رَبَّنَا | آتِنَا | فِي الدُّنْيَا | حَسَنَةً | وَفِي الآخِرَةِ |
| Our Lord! | Give us | in (this) world | (that which is) good | and in the Hereafter |
| حَسَنَةً | وَقِنَا | عَذَابَ | النَّارِ (2:201) | |
| (that which is) good | and protect us (from) | the punishment | (of) the Fire. | |

GRAMMAR:

We are learning special cases of trilateral verbs. In this lesson, we will learn those verbs whose **second** letter of the 3 root letters is a weak letter (one of the 3 letters: ا، ي، و). A weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take **قال** 1719 (he said) as an example. In the past tense **قال** (Root letters: ق و ل) has alif in the middle which gets replaced by waaw in **يقول** and gets replaced by yaa in **قيل** (it is said; the passive voice; not shown here). In some cases, it just disappears as in **قل** (say). **The different forms of قال follow the pattern of باب نصر**. Practice **كان** 1361 also. **كان**: he was; **يكون**: he is or will be; **كن**: be!

| | | نَهْي | أَمْر | فِعْلٌ مُضَارِعٌ | فِعْلٌ مَاضِي |
|---------|---------|---------------------|------------------|------------------|---------------|
| هي تقول | هي قالت | | | يقول يقولون | قال قالوا |
| | | لا تقل لا تقولوا | قل قولوا | تقول تقولون | قلت قلتم |
| | | | قائل مقول قول | أقول نقول | قلت قلنا |



Lesson – 22 Miscellaneous-1

| | | | | |
|---------------------------------|-------------------------------|--------------------------|--------------------------|----------------------|
| لِلْعَالَمِينَ | رَحْمَةً | إِلَّا | وَمَا أَرْسَلْنَاكَ | |
| for the worlds. | as a mercy | except | And We have not sent you | |
| ثُمَّ يُحْيِيكُمْ | ثُمَّ يُمِيتُكُمْ | ثُمَّ رَزَقَكُمْ | خَلَقَكُمْ | اللَّهُ الَّذِي |
| then He will bring you to life. | then He will cause you to die | then gave you provisions | created you | Allah is the One who |
| الصَّابِرِينَ. | | مَعَ | اللَّهُ | إِنَّ |
| those who are patient. | | with | Allah is | Indeed |
| رَاجِعُونَ. | إِلَيْهِ | وَإِنَّا | لِلَّهِ | إِنَّا |
| (are) to return. | to him | and indeed we | for Allah; | Indeed we (are) |
| | | حَكِيمٌ | عَلِيمٌ | وَاللَّهُ |
| | | All-Wise. | All-Knowing, | And Allah is |

GRAMMAR: We are learning special cases of trilateral verbs. In this lesson, we will learn those verbs whose **second** letter of the 3 root letters is a weak letter (one of the 3 letters: ا، ي، و). A weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take **قَالَ** 1719 (he said) as an example. In the past tense **قَالَ** (Root letters: ق و ل) has alif in the middle which gets replaced by waaw in **يَقُولُ** and gets replaced by yaa in **قِيلَ** (it is said; the passive voice; not shown here). In some cases, it just disappears as in **قُلْ** (say). **The different forms of قَالَ follow the pattern of نَصَرَ**. Practice **كَانَ** 1361 also. **كَانَ** : he was; **يَكُونُ** : he is or will be ; **كُنْ** : be!

| | | نَهَى | أَمَرَ | فَعَلَ مَضَارِعَ | فَعَلَ مَاضِي |
|---------|---------|-----------------------------|-----------------|-----------------------|--------------------|
| تَكُونُ | كَانَتْ | | | يَكُونُ يَكُونُونَ | كَانَ كَانُوا |
| | | لَا تَكُنْ لَا تَكُونُوا | كُنْ كُونُوا | تَكُونُ تَكُونُونَ | كُنْتَ كُنْتُمْ |
| | | كَانَنْ، - كَونْ | | أَكُونُ نَكُونُ | كُنْتُ كُنَّا |

Lesson – 24 Miscellaneous-3



| | | | | |
|--------------|----------------|-----------|-------------|--|
| أَيُّكُمْ | أَحْسَنُ | عَمَلًا | | |
| Which of you | (is) best | in deed. | | |
| هَذَا | مِنْ | فَضْلٍ | رَبِّي | |
| This is | from / by / of | the grace | of my Lord. | |

| | | | | |
|-----------------------|------------------------|-----------------------|------------------------|-------------------------------|
| إِنَّمَا الْأَعْمَالُ | بِالنِّيَّاتِ. | لَوْ تَفَتَّحُ | عَمَلُ الشَّيْطَانِ | |
| Actions are but | (based) on intentions. | if | the act of satan. | opens |
| الصَّلَاةُ | خَيْرٌ مِّنَ | النَّوْمِ | السَّلَامِ عَلَيْكُمْ | رَضِيَ اللَّهُ عَنْهُ |
| The prayer is | better than | the sleep. | Peace be upon you all. | May Allah be pleased with him |
| مَنْ رَبُّكَ | مَا دِينُكَ؟ | كَيْفَ الْحَالُ؟ | إِنْ | شَاءَ اللَّهُ |
| Who is your Lord? | What is your religion? | How is the condition? | If | Allah wills. |
| كَمْ | فُلُوسٍ | عِنْدَكَ؟ | كَمْ هَذَا؟ | مَلَكُ الْمَوْتِ |
| How much | money (is) | with you? | How much is this? | The angel of death. |

GRAMMAR:

| | |
|--|-------------------------------------|
| <p>The words هَذَا، هُوَآءِ، ذَلِكَ، أُولَئِكَ، الَّذِينَ، الَّذِي have come 2286 times in the Qur'an.</p> <p>Practice them using TPI.</p> <p>Point one finger to something near you to a book, floor, or table and say هَذَا .</p> <p>Point four fingers in the same direction and say هُوَآءِ .</p> <p>Point one finger towards someone at a distance and say ذَلِكَ. Point four fingers in the same direction and say أُولَئِكَ .</p> <p>Point one finger upwards, slightly bent, as if remembering someone and say الَّذِي . Point four fingers in the same direction and say الَّذِينَ .</p> | Demonstrative and Relative Pronouns |
| | this هَذَا |
| | these هُوَآءِ |
| | that ذَلِكَ |
| | those أُولَئِكَ |
| | the one who الَّذِي |
| | those who الَّذِينَ |



Lesson – 25 and 26 Frequent Words

List of almost 100 words which have occurred almost 40,000 times (out of approximately 78000 words) in the Qur'an. Write the meanings of all these important words!

| لا، لاَ | | | |
|--|--|-----------------|------|
| لَا إِلَهَ إِلَّا اللَّهُ | | لَا | 1732 |
| لَمْ يَلِدْ وَلَمْ يُولَدْ . وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ . | | لَمْ (past) | 347 |
| | | لَنْ | |
| مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ، وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ | | مَا | 2155 |
| غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ، وَلَا إِلَهَ غَيْرُكَ | | غَيْرِ | 147 |
| لَا إِلَهَ إِلَّا اللَّهُ | | إِلَّا | 666 |
| | | إِنْ ... إِلَّا | |
| وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ . | | مَا ... إِلَّا | |
| هَذَا، هَؤُلَاءِ ... | | | |
| هَذَا مِنْ فَضْلِ رَبِّي | | هَذَا mg | 225 |
| mg/fg | | هَؤُلَاءِ | 46 |
| | | ذَلِكَ mg | 427 |
| mg/fg | | أَوْلَئِكَ | 204 |
| الَّذِي يُوسُوسُ فِي صُدُورِ النَّاسِ . | | الَّذِي mg | 304 |
| صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ | | الَّذِينَ mg | 1080 |
| هُوَ، هُم، ... | | | |
| قُلْ هُوَ اللَّهُ أَحَدٌ . | | هُوَ mg | 481 |
| | | هُمْ mg | 444 |
| | | أَنْتَ mg | 81 |
| وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ . | | أَنْتُمْ mg | 135 |
| وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ . | | أَنَا mg/fg | 68 |
| | | نَحْنُ mg/fg | 86 |
| | | هِيَ fg | 86 |
| مَا، مَنْ، كَيْفَ؟ ... | | | |
| مَا دِينُكَ؟ :: | | مَا؟ | ** |
| مَنْ رَبِّكَ؟ :: | | مَنْ؟ | 823 |
| كَيْفَ الْحَالُ؟ :: | | كَيْفَ؟ | 83 |
| كَمْ هَذَا؟ :: كَمْ قُلُوسٍ عِنْدَكَ؟ :: | | كَمْ؟ | |

| When? كَب؟ | | | |
|--|--|-------------------|------|
| - | | past إِذْ | 239 |
| إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ . | | future إِذَا | 454 |
| الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ، :: | | بَعْدَ | 196 |
| اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ | | ثُمَّ | 338 |
| كَمْ فُلُوسٍ عِنْدَكَ؟ :: | | عِنْدَ | 197 |
| Prepositions حروف جر... | | | |
| (that have come with 7 pronouns: نَا، مَا، كُمْ، يَ، نَا، مَا، كُمْ) | | | |
| لَكُمْ دِينُكُمْ وَلِيَ دِينِ . | | لِ ، لِ | 1367 |
| أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ :: | | مِنْ | 3026 |
| رَضِيَ اللَّهُ عَنْهُ :: | | عَنْ | 404 |
| إِنَّ اللَّهَ مَعَ الصَّابِرِينَ | | مَعَ | 163 |
| بِسْمِ اللَّهِ | | بِ | 510 |
| فِي سَبِيلِ اللَّهِ | | فِي | 1658 |
| السَّلَامَ عَلَيْكُمْ :: | | عَلَى | 1423 |
| إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ . | | إِلَى | 736 |
| لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ | | حَتَّى | 142 |
| إِنَّ، أَنْ، لِي، أَنْ،... | | | |
| إِنْ شَاءَ اللَّهُ :: | | إِنْ | 628 |
| إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ . | | إِنَّ | 1297 |
| أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ :: | | أَنْ | 576 |
| أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ :: | | أَنَّ | 263 |
| إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ :: | | إِنَّمَا | 146 |
| لَوْ تَفْتَحُ عَمَلَ الشَّيْطَانِ :: | | لَوْ | 200 |
| قُلْ يَا أَيُّهَا الْكَافِرُونَ ، | | يَا، يَا أَيُّهَا | 150 |
| إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ، وَلَقَدْ يَسْرَنَّا الْقُرْآنَ لِلذِّكْرِ | | لِ | - |
| لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ | | لِ | - |
| قَدْ قَامَتِ الصَّلَاةُ ::، وَلَقَدْ يَسْرَنَّا الْقُرْآنَ لِلذِّكْرِ | | قَدْ | 409 |

| صفات Attributes | | | |
|--|--|-----|--|
| بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ :: | أَوَّلٌ أَوَّلَى | 82 | |
| بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ :: | آخِرٌ آخِرَةٌ | 40 | |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . | رَحْمَنٌ | 57 | |
| الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ . | رَبٌّ | 970 | |
| إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ :: | غَفُورٌ | 91 | |
| وَاللَّهُ عَلِيمٌ حَكِيمٌ | عَلِيمٌ | 162 | |
| وَاللَّهُ عَلِيمٌ حَكِيمٌ | حَكِيمٌ | 97 | |
| اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا :: | كَثِيرٌ كَثِيرَةٌ | 74 | |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . | رَحِيمٌ | 182 | |
| نشانيان ... Signs | | | |
| | قُرْآنٌ | 70 | |
| يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ | أَرْضٌ | 461 | |
| يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ | سَمَاءٌ (سَمَاوَاتِ pl) | 310 | |
| أنبياء، رسل، ... | | | |
| أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ :: | رَسُولٌ (رُسُلٌ pl) | 332 | |
| السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ :: | نَبِيٌّ (نَبِيُّونَ، نَبِيِّينَ، أَنْبِيَاءُ pl) | 75 | |
| | آدَمُ نُوحٌ إِبْرَاهِيمُ لُوطٌ إِسْمَاعِيلُ يَعْقُوبُ (إِسْرَائِيلُ) | 279 | |
| | هُودٌ شُعَيْبٌ مُوسَى عِيسَى ابْنُ مَرْيَمَ | 225 | |
| شيطان وغيره | | | |
| أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ | شَيْطَانٌ (شَيْطَانِينَ pl) | 88 | |
| | فِرْعَوْنٌ | 74 | |
| آخرة | | | |
| رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً | الْآخِرَةُ | 115 | |
| | جَنَّةٌ (جَنَّاتٍ pl) الْجَنَّةُ | 147 | |
| | جَهَنَّمَ | 77 | |
| رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ . | عَذَابٌ | 322 | |
| رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ . | نَارٌ | 145 | |
| مَلِكِ يَوْمِ الدِّينِ . | يَوْمٌ (أَيَّامٍ pl) | 393 | |

عقيدة...

| | | |
|--|---------------------------|------|
| قُلْ هُوَ اللَّهُ أَحَدٌ | الله (اللَّهُم) | 2702 |
| قُلْ هُوَ اللَّهُ أَحَدٌ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ . | أَحَدٌ (إِحْدَىِ) (fg) | 85 |
| لَا إِلَهَ إِلَّا اللَّهُ | إِلَهَ (آلِهَةٌ) (pl) | 34 |
| ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ . | كِتَابٌ (كُتِبَ) (pl) | 261 |
| مَلِكُ الْمَوْتِ :: | مَلِكٌ (مَلَائِكَةٌ) (pl) | 88 |
| ...وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ | حَقٌّ | 247 |
| الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ . | حَمْدٌ | 43 |
| مَلِكِ يَوْمِ الدِّينِ، لَكُمْ دِينُكُمْ وَلِيَ دِينِ . | دِينٌ | 92 |
| الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ :: | صَلَاةٌ | 83 |
| هَذَا مِنْ فَضْلِ رَبِّي | فَضْلٌ | 84 |
| رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ . | حَسَنَةٌ (حَسَنَاتٍ) (pl) | 31 |
| الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ :: | خَيْرٌ | 186 |

People, world, ... انسان، لوگ، دنیا

| | | |
|--|---------------------------|-----|
| اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا :: | نَفْسٌ (أَنْفُسٍ) (pl) | 293 |
| أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ :: | عَبْدٌ (عِبَادٍ) (pl) | 126 |
| إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ. إِلَّا الَّذِينَ ... | إِنْسَانٌ | 65 |
| قُلْ أَعُوذُ بِرَبِّ النَّاسِ. مَلِكِ النَّاسِ. إِلَهِ النَّاسِ. | نَاسٌ | 248 |
| يَقُومُوا عِبَادُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ | قَوْمٌ | 383 |
| رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ | دُنْيَا | 115 |
| وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ | سَبِيلٌ (سَبُلٍ) (pl) | 176 |
| صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ | صِرَاطٌ | 46 |
| الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ | عَالَمٌ (عَالَمِينَ) (pl) | 73 |
| وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ | مَالٌ (أَمْوَالٍ) (pl) | 86 |

ثلاثي مجرد Trilateral Verbs:

| 105 | فَعَلَ * | يَفْعَلُ | أَفْعَلُ | فَاعِلٌ | مَفْعُولٌ | فَعِلٌ | |
|------|----------|----------|----------|---------|-----------|------------|---|
| 29 | فَتَحَ * | يَفْتَحُ | أَفْتَحُ | فَاتِحٌ | مَفْتُوحٌ | فَتَحَ | إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ . |
| 346 | جَعَلَ * | يَجْعَلُ | أَجْعَلُ | جَاعِلٌ | مَجْعُولٌ | جَعَلَ | اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ :: |
| 92 | نَصَرَ * | يَنْصُرُ | أَنْصُرُ | نَاصِرٌ | مَنْصُورٌ | نَصَرَ | إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ . |
| 248 | خَلَقَ | يَخْلُقُ | أَخْلُقُ | خَالِقٌ | مَخْلُوقٌ | خَلَقَ | مِنْ شَرِّ مَا خَلَقَ . |
| 461 | كَفَرَ * | يَكْفُرُ | أَكْفُرُ | كَافِرٌ | مَكْفُورٌ | كَفَرَ | قُلْ يَا أَيُّهَا الْكَافِرُونَ، وَتَشْكُرُكَ وَلَا تَكْفُرُكَ :: |
| 163 | ذَكَرَ * | يَذْكُرُ | أَذْكُرُ | ذَاكِرٌ | مَذْكُورٌ | ذَكَرَ | - in grammar lessons - |
| 122 | رَزَقَ | يَرْزُقُ | أَرْزُقُ | رَازِقٌ | مَرْزُوقٌ | رَزَقَ | وَأَرْزُقْنِي :: |
| 78 | دَخَلَ | يَدْخُلُ | أَدْخُلُ | دَاخِلٌ | مَدْخُولٌ | دَخَلَ | يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا . |
| 143 | عَبَدَ * | يَعْبُدُ | أُعْبُدُ | عَابِدٌ | مَعْبُودٌ | عَبَادَةٌ | إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ . |
| 58 | ضَرَبَ * | يَضْرِبُ | أَضْرِبُ | ضَارِبٌ | مَضْرُوبٌ | ضَرَبَ | ضَرَبَ، ضَرَبَ اللَّهُ مَثَلًا |
| 95 | غَفَرَ | يَغْفِرُ | أَغْفِرُ | غَافِرٌ | مَغْفُورٌ | مَغْفِرَةٌ | فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ :: |
| 53 | صَبَرَ | يَصْبِرُ | أَصْبِرُ | صَابِرٌ | - | صَبَرَ | وَتَوَاصَوْا بِالصَّبْرِ . |
| 266 | ظَلَمَ * | يَظْلِمُ | أَظْلِمُ | ظَالِمٌ | مَظْلُومٌ | ظَلَمَ | اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي :: |
| 100 | سَمِعَ * | يَسْمَعُ | أَسْمَعُ | سَامِعٌ | مَسْمُوعٌ | سَمَاعَةٌ | سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ :: |
| 148 | رَحِمَ | يَرْحَمُ | أَرْحَمُ | رَاحِمٌ | مَرْحُومٌ | رَحْمَةٌ | اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي :: |
| 518 | عَلِمَ * | يَعْلَمُ | أَعْلَمُ | عَالِمٌ | مَعْلُومٌ | عِلْمٌ | - |
| 318 | عَمِلَ * | يَعْمَلُ | أَعْمَلُ | عَامِلٌ | مَعْمُولٌ | عَمَلٌ | أَيُّكُمْ أَحْسَنُ عَمَلًا، إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ :: |
| 1719 | قَالَ * | يَقُولُ | أَقُولُ | قَائِلٌ | مَقُولٌ | قَوْلٌ | قُلْ هُوَ اللَّهُ أَحَدٌ . |
| 55 | قَامَ | يَقُومُ | أَقُومُ | قَائِمٌ | - | قِيَامٌ | قَدْ قَامَتِ الصَّلَاةُ :: |
| 1361 | كَانَ * | يَكُونُ | أَكُونُ | كَائِنٌ | مَكُونٌ | كَوْنٌ | |
| 197 | دَعَا * | يَدْعُو | أَدْعُ | دَاعٍ | مَدْعُوعٌ | دُعَاءٌ | - |
| 277 | شَاءَ * | يَشَاءُ | أَشَاءُ | شَائٍ | مَشِيءٌ | مَشِيئَةٌ | إِنْ شَاءَ اللَّهُ :: |
| 236 | جَاءَ | يَجِيءُ | أَجِيءُ | جَائٍ | - | مَجِيءٌ | إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ . |

- indicates that detailed conjugation table is available in the "Understand Qur'an – the Easy Way: Workbook"



Lesson – 27 After this course ... An Exmple

New words are only which are underlined. You have learnt the rest in this course!!!
Alhamdulillah, now you know more than 50% of words on almost every page of the Qur'an.

255. Allah! There is no god but **He**, The Ever-Living, the Sustainer and Protector (of all that exists).

Slumber does not overtake **Him** nor sleep.

To **Him** belongs whatever is in the heavens and whatever is on the earth.

Who is he that can intercede with **Him** except with **His** permission?

He knows that which is within their own hands and that which is behind them;

and they will never encompass anything of **His** knowledge except that which **He** wills.

His chair encompasses the heavens and the earth,

and **He** feels no fatigue in guarding and preserving both of them.

And **He** is the Most High, the Supreme.

| سورة البقرة (255) – آية الكرسي : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | | | | |
|--|------------------------------|-------------------------|-----------------------------------|------------------------------------|
| اللَّهُ | لَا إِلَهَ | إِلَّا هُوَ | الْحَيُّ | |
| Allah! | (There is) no god | but He , | The Ever-Living | |
| الْقَيُّومُ | لَا تَأْخُذُهُ | سِنَّةٌ | وَلَا نَوْمٌ | |
| The Sustainer and Protector (of all that exists). | Does not overtake Him | slumber | nor sleep. | |
| لَهُ | مَا فِي | السَّمَاوَاتِ | وَمَا | فِي الْأَرْضِ |
| To Him belongs | whatever is in | the heavens | and whatever | (is) on the earth. |
| مَنْ | ذَا الَّذِي | يَشْفَعُ | عِنْدَهُ | إِلَّا بِإِذْنِهِ |
| Who | is he that | (can) intercede | with Him | except with His permission? |
| يَعْلَمُ | مَا | بَيْنَ أَيْدِيهِمْ | وَمَا | خَلْفَهُمْ |
| He knows | that which (is) | within their own hands | and that which | is behind them; |
| وَلَا يُحِيطُونَ | بِشَيْءٍ | مِّنْ عِلْمِهِ | إِلَّا | بِمَا شَاءَ |
| and they will never encompass | anything | of His knowledge | Except | that which He wills. |
| وَسِعَ كُرْسِيُّهُ | السَّمَاوَاتِ | وَالْأَرْضَ | وَلَا يَئُودُهُ | |
| His chair encompasses | the heavens | and the earth | and He feels no fatigue in | |
| حَفْظَهُمَا | وَهُوَ | الْعَلِيُّ | الْعَظِيمُ (255) | |
| guarding and preserving both of them. | And He | (is) the Most High, | the Supreme. | |

Total Words : 50, New Words : 17 (34% or just 1/3 rd) !!!



So, don't stop till you complete 200 hours...

MashaAllah you have completed the short course. You have embarked upon a beautiful, important, exciting, and enriching journey. Don't stop here. If you have reached till here, inshaAllah you can continue till end. The short course you have covered was a brief version of the course: Understand Qur'an – The Easy Way!!! Following are the features of this course which will take you further ahead:

1. A course of approximately 25 hours – to help you learn around 300 words which occur approx. 55,000 times (out of a total of approx. 78000 Qur'anic words; representing 70% of Qur'anic vocabulary in this sense) in the Qur'an.
 2. Spare just 25 minutes everyday, and insha-Allah you are on your way to realizing the dream.
 3. Start the understanding of Qur'an using what you recite everyday!!! No need to look for any other text.
 4. Immediately start realizing the benefits in your prayers and supplications, and thereby improve the relationship with Allah. Practice what you learnt right from day one. Start practicing what you learn by talking to Allah in Arabic with understanding!
 5. Each session is interactive, if conducted in a group!!! Every participant has full and continuous chance to be involved in all the activities (Spoken Arabic, Grammar, and Word-for-word translation) throughout the session.
 6. Each session has 3 different activities, which keeps the participants alive throughout the session. Learn at least one spoken Arabic sentence in each session. Learn basic Arabic Grammar as well as almost all important verb patterns by devoting just 8 to 10 minutes in each session.
 7. *Learning Arabic Grammar perhaps has never been so easy and simple.* A new approach to the practice of grammar, i.e., TPI, Total Physical Interaction. Think it, see it, say it, and show it. One of the most effective and easiest techniques to overcome the most difficult part of learning the 'fa'ala' table (conjugation of a verb). This is the lesson where generally people give up learning Arabic. With TPI, it becomes just the opposite, i.e., most exciting and interesting part.
 8. Every time you practice a grammar session (5 to 7 minutes), you are shown how closer you are to the understanding of Qur'an. Therefore, it becomes a session of love and excitement rather than that of boring drills.
 9. Learn interesting examples/false links to remember some of the 'odd' rules of grammar.
 10. Revise the whole learning in SPECIAL 10 sessions (at the end) where all frequently occurring words in the Qur'an are listed separately.
 11. To remember important words, each word/verb that you have learnt is listed with an example for you to practice, remember, and retain. Every time you forget an important new word, you are given a context for it to recall.
 12. Learn all important verb patterns thoroughly along with examples from the material covered in the first 50 sessions.
 13. 16 quizzes and 2 exams (in the WORKBOOK) to help you evaluate your progress and encourage you to revise and continue.
 14. With the CD (produced by the Academy), participate along with the audience throughout these sessions. You don't have to wait for another sitting for practice. Practice right there! A CD containing mp3 files of the complete course (60 sessions) is also available. Recently, a brief recorded version of the course (4 hours) is also produced.
- Actually this is a basic training course for every Muslim. It contains those parts which are practiced everyday by a Muslim. Therefore this course is will have direct impact on his life. It will make his regular worship more efficient and effective. Simultaneously he will get the confidence that he can learn the Qur'an very easily. In view of this, this course can be an excellent basic resource for every Muslim family, school, or organization.



To do, act (of doing)

مَصْدَر (Verbal noun)

فَعْل

بِسْمِ اللّٰهِ

ف ع ل

He did. فَعَلَ (108)

| Attached Pronouns ضمائر متصله | Imperfect Tense فَعْلٌ مُّضَارِعٌ | Past Tense فَعْلٌ مَّاضِي | Detached Pronouns ضمائر منفصله |
|------------------------------------|---|--|-----------------------------------|
| هـ - | He does or will do. يَفْعَلُ | He did. فَعَلَ | هُوَ |
| هَـمَا - | You two do/ will do. يَفْعَلَانِ | They two did. فَعَلَا | هُمَا |
| هُم - | They do or will do. يَفْعَلُونَ | They all did. فَعَلُوا | هُمْ |
| ك - | You do. You will do. تَفْعَلُ | You did. فَعَلْتَ | أَنْتَ |
| كُـمَا - | You two do / will do. تَفْعَلَانِ | You two did. فَعَلْتُمَا | أَنْتُمَا |
| كُم - | You all do. You all will do. تَفْعَلُونَ | You all did. فَعَلْتُمْ | أَنْتُمْ |
| ـي (with noun) ـنِي (with verb) | I do. I will do. أَفْعَلُ | I did. فَعَلْتُ | أَنَا |
| ـنَا | We do. We will do. نَفْعَلُ | We did. فَعَلْنَا | نَحْنُ |
| فَعْل - اسم - جر - |  يَتَأَنَّ | وَأَتَمُّتْنَا  | |

| Negative نَهْي | Imperative أَمْر | |
|------------------------------------|---------------------------|----------|
| Don't do! لَا تَفْعَلْ | Do! أَفْعَلْ | Singular |
| Don't (you two) do! لَا تَفْعَلَا | Do (you two)! أَفْعَلَا | Dual |
| Don't (you all) do! لَا تَفْعَلُوا | Do (you all)!! أَفْعَلُوا | Plural |

| Passive participle اسم مفعول | Active participle اسم فاعل | |
|--|--------------------------------------|----------|
| The one who is affected. مَفْعُولٌ | Doer. فَاعِلٌ | Singular |
| The two who are affected. مَفْعُولَانِ، مَفْعُولَيْنِ | Doers (two). فَاعِلَانِ، فَاعِلَيْنِ | Dual |
| All those who are affected. مَفْعُولُونَ، مَفْعُولِينَ | Doers. فَاعِلُونَ، فَاعِلِينَ | Plural |

| | | | | |
|-------------|----------------------------|----------------------|------|-------------|
| مَجْهُولٌ → | It is being done. يُفْعَلُ | (It) is done. فُعِلَ | هُوَ | → مَجْهُولٌ |
|-------------|----------------------------|----------------------|------|-------------|

Translations are not given here so that you don't mix this table with the previous one.



Feminine Gender مُؤنث

ف ع ل

She did. **فَعَلَتْ**

(105)

| Attached Pronouns | Imperfect Tense فِعْلٌ مُضَارِعٌ | Past Tense فِعْلٌ مَاضِيٌّ | Detached Pronouns |
|----------------------------------|----------------------------------|----------------------------|-------------------|
| هَـا | تَفْعَلُ | فَعَلَتْ | هِيَ |
| هُمَا | تَفْعَلَانِ | فَعَلْتَا | هُمَا |
| هُنَّ | يَفْعَلْنَ | فَعَلْنَ | هُنَّ |
| كـ | تَفْعَلِينَ | فَعَلْتِ | أَنْتِ |
| كُـمَا | تَفْعَلَانِ | فَعَلْتُمَا | أَنْتُمَا |
| كُنَّ | تَفْعَلْنَ | فَعَلْنَّ | أَنْتُنَّ |
| يـ (with noun) يـ (with verb) | أَفْعَلُ | فَعَلْتُ | أَنَا |
| نَا | نَفْعَلُ | فَعَلْنَا | نَحْنُ |
| فعل- جـر- اسم- | ي ت ا ن | ت ن ت ن ت ن ت ن | |

| Negative فـي | Imperative أـمر | |
|----------------|-----------------|----------|
| لَا تَفْعَلِي | أَفْعَلِي | Singular |
| لَا تَفْعَلَا | أَفْعَلَا | Dual |
| لَا تَفْعَلْنَ | أَفْعَلْنَ | Plural |

| Passive participle اسم مفعول | Active participle اسم فاعل | |
|----------------------------------|------------------------------|----------|
| مَفْعُولَةٌ | فَاعِلَةٌ | Singular |
| مَفْعُولَتَانِ ، مَفْعُولَتَيْنِ | فَاعِلَتَانِ ، فَاعِلَتَيْنِ | Dual |
| مَفْعُولَاتٌ | فَاعِلَاتٌ | Plural |

| | | | | |
|----------------------------|----------|----------|------|----------------------------|
| مَجْهُولٌ Passive Voice | تَفْعَلُ | فَعَلَتْ | هِيَ | مَجْهُولٌ Passive Voice |
|----------------------------|----------|----------|------|----------------------------|

Translations are not given here so that you don't mix this table with the previous one.