

JUZ (PART) - 22 – wa mayn-yaqnut [and whosoever exercises obedience...]

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| | Allah's order to the wives of the Prophet Muhammad (<i>pbuh</i>). | 33:[31-34] |
| 5 | It is not fitting for believers to have an option in what has been decided by Allah and His Rasool. Allah commanded the Prophet Muhammad (<i>pbuh</i>) to marry the divorced wife of his adopted son Zaid. Muhammad (<i>pbuh</i>) is not the father of any of your men but a Rasool and Seal of the Prophethood. | 33:[35-36] 33:[37-40] |
| 6 | The Prophet is sent as a bearer of good news, a Warner and a lamp spreading light. Divorce when no Iddat (<i>waiting period for remarriage</i>) is required. Special permission for the Prophet Muhammad (<i>pbuh</i>) to marry more than four wives. Restriction on the Prophet to marry or divorce one and marry another after this commandment. | 33:[41-48] 33:[49-52] |
| 7 | Do not enter the houses of the Prophet without permission, and if invited, do not seek long conversation. Do not marry the Rasool's wives after his death. Allah Himself and His angels send blessings on the Prophet, O Believers invoke Allah's blessings for him. | 33:[53-55] 33:[56-58] |
| 8 | Commandment of Hijâb (<i>dress code</i>) for women. Punishment for the Hypocrites and scandal mongers. | 33:[59] 33:[60-62] |
| | In Hell the unbelievers shall ask double punishment for their leaders. | 33:[63-68] |
| 9 | O Believers! Fear Allah and always say the right thing. The heavens, earth and mountains refuse to take Allah's Trust but Man took it. | 33:[69-73] |
| 34. SABA' [Saba] (Rukus-6; Verses-54) | | |
| 1 | The Hour is surely going to come and the Day of Judgment shall be established to reward the believers and punish those who discredit Allah's revelations. Those who do not believe in the Hereafter are doomed. | 34:[1-5] 34:[6-9] |
| 2 | The mountains and birds used to sing Allah's Rhymes with the Prophet Daûd. Allah subjected the winds and jinns to Sulaimân. Claim of people that Jinns know the unseen, is wrong. The people of Saba' rejected Allah's blessings and disbelieved in the Hereafter, so Allah made them merely a tale of the past. | 34:[10-14] 34:[15-21] |
| 3 | No intercession before Allah can avail any one except for whom He permits it. The Prophet Muhammad (<i>pbuh</i>) is for the entire mankind. | 34:[22-30] |

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| 4 | Those who disbelieve in the Qur'an and prior scriptures, will have yokes placed around their necks before being tossed into hell. | 34:[31-36] |
| 5 | Wealth and children are not the indications of Allah's pleasure. It is belief that brings you close to Allah not the wealth or children. Whatever you spend in charity, Allah will pay you back. Unbeliever's statements about the Prophet & the Qur'an. | 34:[37-45] |
| 6 | The unbelievers are asked to ponder upon their wrong statements – the Truth has come, falsehood neither originates nor restores anything. On the Day of Judgment the unbelievers will want to believe but it will be of no avail to them. | 34:[46-50] 34:[51-54] |
| 35. FAATIR [The Originator of Creation] (Rukus-5; Verses-45) | | |
| 1 | None can withhold or award blessings besides Allah. Shaitân is your enemy: so consider him as such. | 35:[1-7] |
| 2 | That person who considers his evil deeds to be good, cannot be guided to the Right Path. Let all those who are seeking honor know that real honor is in the obedience of Allah. Allah has created water, day, night, the sun and the moon, all for man's benefit. Deities besides Allah can neither hear, nor response. They do not own even equal to a thread of a date-stone. | 35:[8-9] 35:[10-11] 35:[12-14] |
| 3 | Mankind is in need of Allah, while He is not in need of any one. The living and the dead are not alike. You cannot make those who are buried in the grave hear you. | 35:[15-18] 35:[19-26] |
| 4 | Those who recite the Qur'an, establish Salah (<i>prayer</i>) and give charity may hope for Allah's blessings and rewards. For disbelievers, a painful punishment in the hellfire forever. | 35:[27-37] |
| 5 | Allah has not sent any Book which has a provision of Shirk (<i>worshipping any one else besides Allah</i>). Plotting evil recoils none but the author of it. If Allah was to punish people for their wrong doings, He would have not left even an animal around. | 35:[38-41] 35:[42-45] |
| 36. YAA-SEEN [The Yaa-Seen] (Rukus-5; Verses-83) | | |
| 1 | The Qur'an is revealed by Allah to warn people. The Prophet is told that he could warn only those people who have the fear of Allah. | 36:[1-12] |
| 2 | The example of three Prophets who were sent to a town; all the people denied them except one man who came from across the town. | 36:[13-21] |