

## SESSION – 34 FREQUENT RECITATIONS

### I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

	عَصِير	لَبَن	حَلِيب
	Juice	Laban	Milk

### II. GRAMMAR (Verb DF-4): Practice the 21 forms of the verb (DF-4) **أَسْلَمَ**<sup>72</sup> (he submitted):

أَسْلَمَ، أَسْلَمُوا، أَسْلَمْتُمْ، أَسْلَمْتُ، أَسْلَمْنَا، يُسَلِّمُ، يُسَلِّمُونَ، تُسَلِّمُ، تُسَلِّمُونَ، أَسْلَمَ، تُسَلِّمُ  
 أَسْلَمَ، أَسْلَمُوا، لَا تُسَلِّمُ، لَا تُسَلِّمُوا، مُسَلِّمٌ، مُسَلِّمَةٌ، مُسَلِّمٌ، مُسَلِّمَةٌ، (أَسْلَمْتُ، تُسَلِّمُ)

Note that this verb type is of DF-4 (Derived Form-4), i.e., **بَابُ إِفْعَالٍ** as in the previous session. Practice the 21 forms of another verb, **أَشْرَكَ**<sup>120</sup> (he associated partners with...). Details are given in the workbook.

### III. THE MAIN LESSON: Use 3SP. Ponder over the verses & take lessons.

**284.** To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you disclose what is in your own selves or you conceal it, Allah will call you to account for it. Then **He** will forgive whom **He** wills and punish whom **He** wills. And Allah is All-Powerful over every thing.

**285.** The Messenger believed in what was revealed to him from **His** Lord and so do the believers. Each one believed in Allah, and **His** Angels, and **His** Books, and **His** Messengers. "We make no distinction between any one of **His** Messengers." And they say, "We hear and we obey. (We seek) **Your** forgiveness, our Lord, and to **You** is the return (of all)."

Verses of Surah Al-Baqarah (2: 284- 286)					
لِلَّهِ	مَا	فِي	السَّمَاوَاتِ	وَمَا	فِي
To Allah (belongs)	whatever	(is) in	the heavens	and whatever	(is) in
الأَرْضِ	وَأَنْ	تُبَدُّوا	مَا	فِي	أَنْفُسِكُمْ
the earth.	And if / Whether	you disclose	what	(is) in	your selves
أَوْ	تُخْفَوهُ	يُحَاسِبِكُمْ	بِهِ	اللَّهُ	فَيَغْفِرُ
Or	[you] conceal it	will call you to account	for it	Allah.	Then <b>He</b> will forgive
لِمَنْ	يَشَاءُ	وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَاللَّهُ
Whom	<b>He</b> wills,	and [ <b>He</b> will] punish	whom	<b>He</b> wills.	And Allah
عَلَىٰ	كُلِّ	شَيْءٍ	قَدِيرٌ	(٢٨٤)	آمَنَ الرَّسُولُ
on / over	every	thing	(is) All-Powerful.		The Messenger believed
بِمَا	أُنزِلَ	إِلَيْهِ	مِنْ	رَبِّهِ	وَالْمُؤْمِنُونَ
in what	was revealed	to him	from	<b>His</b> Lord	and (so do) the believers.
كُلٌّ	آمَنَ	بِاللَّهِ	وَمَلَائِكَتِهِ	وَكُتُبِهِ	وَرُسُلِهِ
Each one	believed	in Allah,	and <b>His</b> Angels,	and <b>His</b> Books,	and <b>His</b> Messengers.
لَا نُفَرِّقُ	بَيْنَ	أَحَدٍ	مِّنْ	رُّسُلِهِ	
"We make no distinction	between	any one	of	<b>His</b> Messengers."	
وَقَالُوا	سَمِعْنَا	وَأَطَعْنَا	غُفْرَانَكَ	رَبَّنَا	
And they said,	"We hear[d]	and we obey[ed].	(We seek) <b>Your</b> forgiveness,	our Lord,	
وَالْيَكِ	الْمَصِيرُ	(٢٨٥)			
And to <b>You</b>	(is) the return."				

## LESSON – 34 FREQUENT RECITATIONS

### I. SPOKEN ARABIC: Translate the following:

حليب ،	لبن ،	عصير

### II. GRAMMAR: Write the 21 forms for the verb (DF-4) <sup>72</sup>أَسْلَمَ (he submitted):

### III. THE MAIN LESSON:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ : Last 3 verses of Surah Al-Baqarah (2:284 - 286)					
لِلَّهِ	مَا	فِي السَّمَاوَاتِ	وَمَا	فِي الْأَرْضِ	وَإِنْ
تُبَدُّوا	مَا	فِي أَنْفُسِكُمْ	أَوْ	تُخَفَّوهُ	يُحَاسِبُكُمْ بِهِ اللَّهُ
فَيَغْفِرُ	لِمَنْ يَشَاءُ	وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَاللَّهُ
عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ	(٢٨٤)	آمَنَ الرَّسُولُ
بِمَا	أُنزِلَ	إِلَيْهِ	مِنْ	رَبِّهِ	وَالْمُؤْمِنُونَ
كُلِّ	آمَنَ	بِاللَّهِ	وَمَلَائِكَتِهِ	وَكُتُبِهِ	وَرُسُلِهِ
لَا تُفَرِّقُ	بَيْنَ أَحَدٍ	مِّن رُّسُلِهِ	وَقَالُوا	سَمِعْنَا	
وَأَطَعْنَا	غُفْرَانَكَ	رَبَّنَا	وَإِلَيْكَ	الْمَصِيرُ	(٢٨٥)

**Lesson-34:** To remember of the meanings, note down the following clues & more, if you have any.

Arabic	Meanings	Root Letters	Earlier occurrence / Mother-tongue or false link / Grammatical form/ ...	Arabic	Meanings	Root Letters	Earlier occurrence / Mother-tongue or false link / Grammatical form/ ...
حَلِيبٌ	milk	ح ل ب؟		أُنزِلَ	was revealed	ن ز ل	
عَصِيرٌ	juice	ع ص ر		وَمَلَائِكَتِهِ،	and His Angels	م ل ك	مَلَائِكَةٌ. sg. ملك ; pl.
تُبَدُّوْا	you disclose	ب د و	إنْ + تُبَدُّونَ = إنْ تُبَدُّوا	وَكُتُبِهِ،	and His Books	ك ت ب	كُتُبٌ. sg. كِتَابٌ ; pl.
تُخْفَوْهُ	you conceal it	خ ف ي	خَفِيَّةٌ : secret	وَرُسُلِهِ،	and His Messengers	ر س ل	رُسُلٌ. sg. رَسُولٌ ; pl.
يُحَاسِبُكُمْ	will call you to account	ح س ب	حَاسِبٌ، يُحَاسِبُ، حَاسِبٌ، مُحَاسِبٌ، مُحَاسِبَةٌ، مُحَاسِبَةٌ	لَا تُفَرِّقُ	we make no distinction	ف ر ق	فَرَقٌ، تَفْرِيقٌ
يَشَاءُ	He wills	ش ي أ		سَمِعْنَا	we heard	س م ع	
وَيُعَذِّبُ	and He will punish	ع ذ ب	عَذَابٌ : punishment	وَأَطَعْنَا	and we obeyed	ط و ع	أَطَاعَ، أَطَاعُوا، أَطَعْتُ، أَطَعْتُمْ، أَطَعْنَا، أَطَعْنَا
قَدِيرٌ	All-Powerful	ق د ر		الْمَصِيرُ	the return	ص ي ر	

to submit مَصْدَر (Verbal noun)

بِسْمِ اللَّهِ  
س ل م

He submitted. **أَسْلَمَ** (72)

DF-4

Attached Pronouns	Imperfect Tense فِعْلٌ مُضَارِعٌ	Past Tense فِعْلٌ مَاضِي	Detached Pronouns
هـ -	He submits. He will submit. يُسَلِّمُ	He submitted. أَسْلَمَ	هُوَ
هُمَا -	They 2 submit/ will submit. يُسَلِّمَانِ	They two submitted. أَسْلَمَا	هُمَا
هُمْ -	They submit. They will submit. يُسَلِّمُونَ	They all submitted. أَسْلَمُوا	هُمْ
ك -	You submit. You will submit. تُسَلِّمُ	You submitted. أَسْلَمْتَ	أَنْتَ
كُمَا -	You two submit/ will submit. تُسَلِّمَانِ	You two submitted. أَسْلَمْتُمَا	أَنْتُمَا
كُم -	You all submit. You all will submit. تُسَلِّمُونَ	You all submitted. أَسْلَمْتُمْ	أَنْتُمْ
ـي (with noun) ـنِي (with verb)	I submit. I will submit. أُسَلِّمُ	I submitted. أَسْلَمْتُ	أَنَا
نَا -	We submit. We will submit. نُسَلِّمُ	We submitted. أَسْلَمْنَا	نَحْنُ
فعل - اسم - جمل	ي ت ا ن	و ا ت ت م ت ن ا	

Negative فِي	Imperative أَمْر	
Don't submit! لَا تُسَلِّمُ	Submit! أَسَلِّمُ	Singular
Don't (you two) submit! لَا تُسَلِّمَانِ	Submit (you two)! أَسَلِّمَانِ	Dual
Don't (you all) submit! لَا تُسَلِّمُوا	Submit (you all)! أَسَلِّمُوا	Plural

Passive participle اسم مفعول	Active participle اسم فاعل	
One who submits مُسَلِّمٌ	One who submits مُسَلِّمٌ	Singular
مُسَلِّمَانِ، مُسَلِّمَيْنِ	مُسَلِّمَانِ، مُسَلِّمَيْنِ	Dual
Those who submit مُسَلِّمُونَ، مُسَلِّمِينَ	Those who submit مُسَلِّمُونَ، مُسَلِّمِينَ	Plural

مَجْهُول	He is being submitted يُسَلِّمُ	He was submitted أُسَلِّمُ	هُوَ	مَجْهُول
Passive Voice				Passive Voice

to associate partners  
مَصْدَر (Verbal noun)  
إِشْرَاك

بِسْمِ اللّٰهِ  
ش ر ك

He associated partners. أَشْرَكَ (120)  
DF-4

Attached Pronouns	Imperfect Tense فِعْلٌ مُّضَارِعٌ	Past Tense فِعْلٌ مَّاضِي	Detached Pronouns
هـ -	He associates partners (with)s. He will associate partners (with). يُشْرِكُ	He associated partners (with). أَشْرَكَ	هُوَ
هُمَا -	They 2 associate partners (with) يُشْرِكَانِ	They two associated partners. أَشْرَكَا	هُمَا
هُمْ -	They associate / will associate partners (with). يُشْرِكُونَ	They all associated partners (with). أَشْرَكُوا	هُمْ
ك -	You associate / will associate partners (with). تُشْرِكُ	You associated partners (with). أَشْرَكْتَ	أَنْتَ
كُـمَا -	You two associate partners (with) تُشْرِكَانِ	You two associated partners (with). أَشْرَكْتُمَا	أَنْتُمَا
كُـم -	You all associate partners (with). You all will ... تُشْرِكُونَ	You all associated partners (with). أَشْرَكْتُمْ	أَنْتُمْ
ـي (with noun) ـنِي (with verb)	I associate / will associate partners (with). أُشْرِكُ	I associated partners (with). أَشْرَكْتُ	أَنَا
نَا -	We associate /will associate partners (with). نُشْرِكُ	We associated partners (with). أَشْرَكْنَا	نَحْنُ
فَعْلٌ - جَرٌ - اسْمٌ -	ي ت ا ن 	و ا ت ت م ت ن ا 	

Negative فِي	Imperative أَمْرٌ	
Don't associate partners (with)! لَا تُشْرِكْ	Associate partners (with)! أَشْرِكْ	Singular
Don't (you two) associate partners (with)! لَا تُشْرِكَا	Associate partners (with) (you two)! أَشْرِكَا	Dual
Don't (you all) associate partners (with)! لَا تُشْرِكُوا	Associate partners (with) (you all)! أَشْرِكُوا	Plural

Passive participle اسْمٌ مَّفْعُولٌ	Active participle اسْمٌ فَاعِلٌ	
One with whom st is associated with مُشْرِكٌ	One who associates partners (with) مُشْرِكٌ	Singular
مُشْرِكَانِ، مُشْرِكَيْنِ	مُشْرِكَانِ، مُشْرِكَيْنِ	Dual
Those with whom st is associated with مُشْرِكُونَ، مُشْرِكِينَ	Those who associate partners (with) مُشْرِكُونَ، مُشْرِكِينَ	Plural

مَجْهُولٌ Passive Voice	(He) is being associated with partners يُشْرِكُ	(He) is associated with partners أَشْرَكَ	هُوَ مَجْهُولٌ Passive Voice